

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LX.

Jackson, Miss., December 15, 1938

NEW SERIES  
VOLUME XL. No. 50

## Who's Who and What's What

\$3,500. The figures represent the amount of bonds sold last week, \$3,000.00 of which mature December 1, 1953. We have only one other bond maturing this late. If you are interested in some maturing from '49 to '53, please send exchange for the face of the bonds plus accrued interest to date of order. The rate of interest is 6%.—R. B. Gunter, Sec'y. and Treasurer, Baptist Education Commission.

Our readers are invited to read the ad of Geo. T. Brodnax, Inc., in this issue. Our dealings with them have been most satisfactory.

The goal for the Lottie Moon Christmas offering for Foreign Missions by the Crystal Springs W.M.U. was \$100, and they'll get it.

Rev. J. H. Kyzar feels that the Lord wants him to stay at Drew and so he declines the call to Kosciusko, a field which presents many fine opportunities.

At Central Church, Miami, Fla., Pastor C. R. Angel preached a missionary sermon Dec. 4 and some one not a Baptist put \$1,000 in the collection plate.

The National Convention of the Anti-Saloon League meets in Columbus, Ohio, Dec. 15-18. Dr. A. J. Barton of North Carolina will give the keynote of the convention.

Rev. N. G. Hickman has accepted the call to Indianola and begins service with the church there January 1. He has served faithfully at Winona and previously at Sardis.

In visiting about the pastor hears so often from the members how they enjoy the Baptist Record, and how much they missed by not taking it before. This does our heart good, for we know few things that will do our church more good than to not only get, but read the Record each week.—Pastor A. B. Pierce, Crystal Springs.

The Baptist Bible Institute, New Orleans, La., will observe homecoming week from February 27 to March 3, 1939. Dr. W. F. Powell, pastor of the First Baptist Church, Nashville, Tennessee, is to be Layne lecturer during homecoming week, and Mr. Charles A. Wells, Baptist layman of New York will deliver the Tharp lectures. Other speakers will be William Hall Preston, Harold E. Ingraham, I. E. Reynolds, Lawson H. Cooke, Mrs. J. B. Boatwright, T. Eugene West, R. Q. Leavell, and W. H. Knight.

The election of Dr. Edgar Godbold as Secretary of the Baptist Convention Board was done in quietness and prayerfulness. No nominations were made, but each member of the board wrote the name of any one he chose. There were four ballots cast, the number voting for Dr. Godbold growing until it had reached the majority. No speeches were made until after the election and then a number of the brethren spoke in high praise of Dr. Godbold. At this writing it is not known whether he will accept, but we are hoping that it is God's will for him to come to us. He is a native of Mississippi, an alumnus of Mississippi College, a layman who has been college professor and president and mission secretary for 25 years. The editor was his pastor in Clinton some years ago, and knows him to be a great Christian, a strong personality, with matured judgment and high ideals. All who know him are hoping that the Lord leads him to come back to Mississippi.

### A TELEGRAM TO SOUTHERN BAPTISTS BY PRESIDENT SCARBOROUGH

We must re-form our prayer front. Pentecostal praying was emergent, extraordinary, persistent, continuous prevailing. So must ours be to bring the Holy Spirit's power.

**Slogan:** Southern Baptists on their faces in humility and confession, on their knees in supplication, on their feet in personal work, in order to see multitudes in repentance, regeneration, confession, baptism and service.

#### January First Is Set For All-Day Prayer

A suggested prayer program for 25,500 Baptist churches:

1. Watch-night service by a million B. T. U. and B. S. U. members Saturday night.
2. All deacons meet pastor 7:30-8:30 Sunday morning in prayer.
3. All Sunday school officers and teachers meet superintendent 8:30-9:30 in prayer.
4. All Sunday school forces by departments in prayer 9:30-10:30.
5. All church members in prayer 11-12 (special effort to get every member present).
6. Brotherhood, all men, meet in prayer 2-4 p. m.
7. W.M.U., all women, in prayer 4-6.
8. All B.T.U. in prayer 6-7:30.
9. All church members in evangelistic service 7:30—till multitudes are won.

#### God's promises:

1. "They that sow in tears shall reap in joy."
2. "Not by might nor by power, but by my spirit."
3. "Ye shall receive power."
4. "How much more shall your Heavenly Father give the Holy Spirit to them that ask?"
5. Christ's command: "Receive ye the Holy Spirit."

This program, faithfully followed by all in prayer for all our churches, leaders, causes, all the lost, for power upon ourselves, will surely bring a mighty tide of spiritual quickening, a flood tide of Heavenly power, and Southern Baptists will harvest multitudes of golden sheaves for God's garner. Our leaders are urged in all our churches, either by this program or one of their own making, to call all our people to continuous, prevailing prayer, not only on January first but continuously. God has ordained that by prevailing prayer, powerful preaching, spiritual passion, personal work and divine power souls are to be won and trained for His churches and kingdom.

All this is the personal, pushing persuasion of,

Yours fondly,  
L. R. SCARBOROUGH,  
President

LRS/s

Don't condemn too quickly man or woman who holds his head so high. Maybe he's just advertising some brand of "nose drops."

Philadelphia is said to be the largest Protestant city in America, having 1,000 Protestant churches with half a million members.

One profession of faith at the Sunday evening services at Union. In the morning the budget for 1939 was unanimously approved.

The Watchman-Examiner passes on the information that Thos. A. Edison's father, grandfather, two uncles and two great uncles were Baptist preachers.

A sub committee of five from the committee of 15 appointed by the North Carolina Convention to select an editor for the Biblical Recorder, hopes to have all the business complete by the end of December.

The budget of Brookhaven church for next year is \$14,865.00, an increase of nearly \$1000 over 1938. Twenty percent of the budget goes to the Cooperative Program. The W. M. U. proposes to give \$300 to the Lottie Moon Christmas offering.

Woe betide the day when Christian colleges go out of business. And we are headed that way. The number of them is growing fewer, and the number of students in them is not increasing at all with the number of boys and girls graduating from the high schools. This is one of the most important questions the religious communions are facing in the immediate future.

A modest deacon at Bentonia says the pastor, Dr. Kitchings, is too modest to tell of the progress of the work there, but it ought to be told to stimulate the faith of others. In one year's time, the house has been repainted, a special offering made to the Orphanage, a large increase in gifts through the Cooperative Program, the Baptist Record goes into more than fifty percent of the homes; an every member canvass has been made, a church budget made for the new year; and the church goes from one fourth time to half time preaching by Dr. Kitchings for the new year, and all the folks happy. And why shouldn't they be?

The Christian Century is anything but narrow. It has majored in trying to cultivate good will and cooperation between Jews, Catholics and Protestants. But recently it has been compelled to protest against and to demonstrate the facts concerning Catholic interference with freedom. One of its staff writers living in Rumania writes a long and forceful article on The Church in Politics in which is shown the efforts, too often successful, of the Roman and Greek churches to dominate the governments of nearly every country in Eastern Europe. It used to be that way in Western Europe. And in every case it has resulted in persecution and suppression of freedom.

President Pat Neff, of Baylor University, the largest Baptist school in the world, says: "I am in favor of making students in our Baptist colleges and universities obey the rules and laws of the institution or go home. However many beer joints there might be in the country, let us see to it that every Baptist institution in Texas is in dry territory and that no dancing, drinking, or gambling is permitted on the campuses of our schools . . . We cannot compete with state institutions unless we have something and produce something that cannot come out of state schools. . . . The atmosphere in which young men and women study is more important than the things studied . . . The test of a university is not in the knowledge imparted, but in the views of life inspired."

## Sparks and Splinters

Rev. D. A. Hogan, pastor of Purvis Baptist Church, and moderator of Lebanon Association, is recovering from a major operation.

Southern Baptists had a gain in membership last year; also Southern Methodists. Northern Baptists, Presbyterians and Methodists all reported losses; as did also the Disciples.

Parkway Church had three classes in the Sunday School Training course last week, taught by Dr. Kitchings, Prof. Patterson and Mrs. Goodrich. In the past eight weeks Pastor Bell has welcomed 60 new members.

Evangelist A. D. Muse of Memphis announces that the "Midsouth Radio Revival" will be resumed over Station WMPS, Memphis, 1430 kcs., on December 13, at 7:45 a. m., Monday to Friday. This station belongs to the Scrips-Howard papers.

Men's Bible class in Calhoun City Church made their gifts to the Orphanage at Thanksgiving time in the form of sugar, sending over a ton to the children. That's sweet. Other gifts from them of various sorts added \$75.00.

No brother need be uneasy about the Brotherhood functioning as an outside organization. Bro. Lawson Cooke who is the Southwide representative of the Brotherhood makes it plain that the church is supreme in all our work, and that the Brotherhood's aim is in every way to make a better church. And by church we mean the local body to which you belong.

State Evangelist E. D. Estes was last week in a revival meeting at Wheeler. There were 17 people saved, 21 added to the church. The weather was intensely cold, but it did not interfere with the meeting. This week brother Estes is at Zion church in Pontotoc County.

Our revival in Pheba Baptist Church began Nov. 13th and ended Nov. 20th. The evangelist for the occasion was Dr. A. C. Abney, pastor of East Hill Baptist Church, Pensacola, Fla. The messages were forceful and inspiring. There were eighteen additions to the church, seventeen by baptism. A fine interest was manifested.—W. A. Frye, Pastor.

The Catchings Baptist W.M.S. elected the following officers for the ensuing year: President, Miss Virgie C. Cogdell; Vice-President, Mrs. Willie Spencer; Secretary-Treasurer, Mrs. Clyde Diamond; Mission Study Leader, Mrs. Troy L. Sandifer; Stewardship Chairman, Mrs. S. H. Price; Personal Service Chairman, Mrs. A. J. Roberts; White Cross Chairman, Mrs. Henry Cooper; Literature Chairman, Mrs. Willie Spencer; Social Committee, Mrs. Alice Parish and Miss Ina Allgood.

Dr. Vernon A. Gotcher, son of Mr. and Mrs. H. W. Gotcher, was converted at the age of 16 and joined the Baptist church at Verona, Miss. He was a graduate of Mississippi College, Clinton, and of the Medical University of Arkansas. He served as pathologist in the Baptist Hospital in Little Rock, Arkansas, for three years. Also served in the Marine Hospitals in Norfork, Va., New Orleans, La., and Augusta, Ga. At his death on December 1, at the age of 37 years, he was pathologist in St. Joseph's Hospital, Lancaster, Penn. He is a brother of Mrs. E. D. Estes, Jackson, Mississippi, wife of our state evangelist. Dr. Gopher was buried in Little Rock, Arkansas, Sunday, December 4.

Brother C. C. Perry writes that our state evangelists have been a great blessing in the northeastern part of the state. Evangelist E. D. Estes was at Glend church one week. There were six additions by baptism. At Jacinto there were five baptized; at Kemps Chapel nine; and at Lovejoy nine. The churches were strengthened and indoctrinated. At Liberty Hill Evangelist M. E. Perry held one of the best meetings in the history of the church. The meeting continued eleven days. There were 23 added to the church. Others converted will join other Baptist churches. There were about 30 rededications. The Spirit led throughout. Congregations grew till they could not get in the house which seats 300.

In the past year the Convention Board supplemented the salaries of 37 pastors in 56 churches, appropriating for this \$9,000. They baptized 578 people.

Mrs. Bottoms of Texarkana who has given largely of her means for the support of Southern Baptist work, recently visited the Chinese Mission in Cleveland, Miss.

The Convention sermon in Louisiana was preached by Dr. W. W. Hamilton of the Baptist Bible Institute. Dr. J. D. Grey of First Church, New Orleans, also preached an evangelistic sermon.

There were 737 baptisms reported in meetings the past year held by state board evangelists E. D. Estes, M. E. Perry and D. W. Smith. S. E. McAdory, missionary to the Indians reported 17 baptisms.

Baptists of Alexandria, La., proposed to give \$100,000 to Louisiana College if the Baptists of the state would give another \$100,000. The challenge was accepted, and we hope the full amount is in hand in six months.

The state mission program of our Convention Board calls for \$37,000 for next year, an increase of \$2,500 over the past year. This does not include the appropriation for W. M. U. work, nor the expenses of the executive office. Last year the appropriation to state missions was an increase of \$2,500.00.

After trying out the plan for one year of requiring designated gifts which go through the Convention Board office to pay a pro rata share of the expense of handling the funds, the Convention Board returns to its former practice of taking no toll from these funds. Hence the full expense of administration will be born by the Cooperative Program receipts.

The Convention Board recommended and the Convention approved "That in all the churches and conventions and conferences the Five Thousand Club be given due consideration." But so far no one is specially employed to keep it before the people. We have never known a wagon to run without somebody being hitched to it.

The Committee on Program for the General Association of Kentucky (corresponding to our state convention) arranged for an address by the W. M. U. secretary of the state. The Kentucky brethren have convictions on this matter of women speaking in public assemblies. The lady declined to appear, and it is said "the association went on record by motion expressing to Miss Lynn appreciation of her refusal in view of the scriptural conviction of Kentucky Baptists on the matter."

The chorus of the W. M. U. Training School of Louisville will broadcast its annual Christmas program on Friday, Dec. 23rd, from 3:45 to 4:00 o'clock, Central Standard Time, over WHAS. On one Sunday morning of each month from December through April the Training School Octette will sing with the radio service which is in charge of the Broadway Baptist Church. This service is broadcast on the second Sunday of each month at 9:30 to 10:00 a. m.

The Convention Board at its meeting recently in Jackson did not have time to formulate plans for the evangelistic campaign in 1939, but adopted the report of the committee which recommended the appointment of a committee of three from the Executive Committee who shall make and execute the plan for evangelism. An appropriation of a maximum of \$750.00 was made for the purpose of holding an evangelistic conference at Clinton, and for any incidental expenses connected with the campaign.

The Executive Committee of the Southern Baptist Convention reports total receipts of \$126,919.53 for the month of November, for all Southwide objects, including Foreign Missions, Home Missions, Old Preachers, the three theological schools, the New Orleans Hospital, the W. M. U. Training School, the Negro seminary, and the Southern Brotherhood. From Mississippi the contribution was \$5,897.50. Six states gave more. For eleven months the amount given for all Southwide objects from all the states is \$1,499,992.87 which is about \$9,500 more than was given in the same period last year.

Mrs. J. D. Grey, wife of the pastor of First Church, New Orleans, was seriously hurt in a recent automobile wreck.

The Texas Baptist Foundation has been asked to administer the endowment fund of Bishop College for Negroes at Marshall.

National Voice says that Federal statistics show that drunkenness has more than doubled since the repeal of the Eighteenth Amendment.

Catholic Eire, known to most of us as Ireland has elected a Protestant for President, Dr. Hyde, son of a clergyman, seventy-eight years old, salary \$75,000.

Northern Baptist Theological Seminary in Chicago is seeking an endowment of \$2,000 a month, subscribed by people who are willing to pay monthly. They are well on the way.

Rev. W. E. Lee purposes to give up the care of the church at Phillip in Leflore County that he may serve a field nearer his home in Como. He also resigns at Peach Creek church in Panola County.

Rev. L. T. Hastings, pastor of First Church, Monroe, La., was elected president of the Louisiana Convention. The deacons of his church presented him with a beautiful loving cup in honor of his election.

A Cosmopolitan Cub has been organized at the Fort Worth Seminary composed of students from foreign countries including China, Argentina, Brazil, and states outside the Southern Baptist Convention. It is to promote fellowship.

The sixth annual Southwest Baptist Church Music Conference, and Homecoming will be held at the S. W. B. T. Seminary, Ft. Worth, Monday and Tuesday, Dec. 19-20. Prof. I. E. Reynolds is rendering a valuable service to our churches in this way. Write to him for full information.

A resolution was introduced into the Alabama Convention providing for an Education Commission whose business it would be to popularize Christian education and to promote the two Baptist colleges in Alabama. The matter was referred to a committee for study for one year.

It is said that ten states of the Southern Baptist Convention have adopted the Convention plan of providing security for old and disabled preachers. In Alabama no funds for this purpose will be taken out of the Cooperative Program receipts, but the expense will be met by a special collection in the autumn.

When it comes to size the rest of us are always ready to give first place to Texas. In their convention were registered more than 2500 messengers. And they had great speeches, great plans and a great spirit. The Lord is richly blessing them. Their Cooperative Program calls for \$1,000,000 next year.

J. W. Michaels has been for many years Southern Baptist missionary to the deaf. He has written a book, "A Handbook of the Sign Language of the Deaf," which will be interesting to many. He will send it to anybody who sends twenty-five cents to him at the Arkansas School for the Deaf at Little Rock.

The annual student night at Christmas program has been mailed to every pastor in the Southern Baptist Convention giving his full time to one church. The mailing address of other pastors is not available, but a copy of the program will be sent upon request. Address such requests: Frank H. Leavell, secretary, 1618 8th Ave., N., Nashville, Tennessee.

What is said to be the largest Protestant church in the world is the Abyssinian Baptist Church in New York City, (Harlem), with 15,978 members. Dr. A. Clayton Powell is pastor, succeeding his father. Last year there was a net increase in membership of 1,044; total contributions \$41,917. The church operates an old people's home and renders other social services.

We have sought to read carefully the book "Spiritual Potencies" sent us by Fortuny's, publishers of New York. A large part of it is a repetition of religious commonplaces in which crass language and typographical errors are found. We were never able to make out exactly what the authors were driving at. The book is written by Frank S. Tolman, Ph.D. and Mary W. Tolman, A.B. and probably sells for \$1.00.

## News and Truths About Our Home Mission Work

### HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

#### BOARD MAKES PLANS TO RETIRE DEBT BY 1945

Gratified by the prospects of being out of debt by 1945, the Home Mission Board at its annual meeting November 30 in Atlanta adopted a budget of \$480,000 for 1939.

Indications of the debt clearance were seen in the report of Dr. J. B. Lawrence, executive secretary-treasurer, who stated that collections for the first ten months of the current year amounted to \$444,094, an increase of \$18,249, or 4%, over the same period in 1937. "The debt-paying plan which our Board has adopted will retire all of the indebtedness by 1945, if receipts are maintained at the present level," said Doctor Lawrence.

Arrangements for annuities for its missionaries were also made by the Board, following submission of the plan by Dr. T. J. Watts of Dallas, executive secretary of the Relief and Annuity Board.

Funds to finance the plan will be derived by assessing employees 3% of their salary, this amount to be matched by the Home Mission Board and the entire fund to be administered by the Relief and Annuity Board.

With a full attendance of the representatives from the eighteen states, and of the local members, the Board heard reports on mission work in the homeland and in Cuba by Dr. J. W. Beagle, Dr. W. N. McCall, Dr. Noble Y. Beall, and Rev. Jacob Gartenhaus.

Re-elected for the ensuing year were Dr. Ellis A. Fuller, president; Dr. K. C. White, vice-president; and G. Frank Garrison, recording secretary.

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#### CUBAN CHURCH HAS WEEK OF STUDY

Three seminary students from the Havana Seminary assisted Rev. Herbert Caudill, missionary in Regla, Cuba, in Sunday school study classes in November.

A full attendance each night is reported by the missionary, forty-seven awards being given at the conclusion of the school.

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#### MISSIONARY SOCIETY ORGANIZED

An enthusiastic missionary society has been organized in a mountain church as the result of work done recently by Mrs. M. K. Cobble, missionary in the mountains of eastern Tennessee.

Gathering around the hearth of a mountain home, the women were taught a mission study class, for which sincere appreciation was expressed.

While his wife was teaching the class, brother Cobble gathered the children in another room and told them Bible stories, the entire experience resulting happily for the missionaries and for the women and children.

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#### WALK THROUGH COLD TO BE BAPTIZED

The last two candidates baptized by Missionary C. Hernandez Rios, Mexican worker in Texas, walked over ten miles in extremely cold weather in order to obey their newly found Saviour in baptism.

"When they were baptized, they returned joyfully to their homes," said brother Rios. "This is the spirit of new Christians who have accepted Christ in this field."

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#### TEN PROFESSIONS AT DYESS COLONY

Ten professions are reported by Rev. Harvey Gray, missionary at Dyess Colony, Ark., following a recent revival.

"The interest grew gradually," comments brother Gray, "and the last night witnessed a packed auditorium. Six united with the church by baptism and three came by letter."

Brother Gray points out the urgent necessity of a building on his field, because the community auditorium, although available on Sundays, is desecrated for worship by community dances during the week.

JOE BURTON, Publicity Secretary

#### TEACHERS LEAD STUDENTS IN EVANGELISM

Teacher-missionaries in twelve Negro schools have enrolled 909 students in their classes, including 279 ministerial students, according to Dr. Noble Y. Beall, field secretary.

In his report to the Home Mission Board at its annual meeting, Doctor Beall pointed out that the ministerial students in these classes, since September 1, have preached 875 sermons resulting in 501 professions and a total of 677 additions.

In the enlarged program of Negro ministerial education launched by the Board September 1, twelve teacher-missionaries are at work in twelve schools in ten states. At least thirty schools in the South are open for this type of work as soon as funds are available, according to Doctor Beall.

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#### CHAPELS OVERFLOWING ON CUBAN FIELD

Mission work in Cuba will be enlarged as rapidly as circumstances will permit, according to the action of the Home Mission Board in its annual meeting.

In pointing out progress on his field during the year, Dr. M. N. McCall, superintendent of Cuban missions, said that the most significant physical improvement was the renovation of the Baptist Temple in Havana.

The four floors of the beautifully redecorated and rebuilt Temple now provide adequate headquarters space for the Cuban work, according to Doctor McCall.

"Already the auditorium is proving too small," he said. "The Sunday school space is being taxed every Sunday, and the auditorium is being crowded for preaching services regularly. Similar conditions prevail throughout the Cuban field.

"Another significant development in our work is the new radio broadcast each Sunday morning of our regular services. Thousands are listening to the services, if reports we receive are an accurate basis for estimation.

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#### TRUTH'S AGREEMENT

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All truths of science must agree

With God's own holy word.

No contradictions can there be;

To claim such is absurd.

Truth never can with truth conflict,

No matter what the source;

But error can the soul afflict;

Will change its upward course.

Where seeming conflicts now appear;

Twixt science and God's word,

Let no believing soul have fear,

Till final truth is heard.

Either science will its facts amend

And deeper truths proclaim,

Or God will clearer insight send,

To vindicate His name.

He who the whole creation made

By the power of His word,

Speaks in the test-tube, by the spade,

When these are rightly heard.

Much of the word, misunderstood,

New meanings will afford;

While nature's secrets, for our good,

Will manifest their Lord.

He who inspired men of old

His message to proclaim,

Will truth's agreements yet unfold,

To the glory of His name.

—J. E. Gwatkin.

Baptist Bible Institute.

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The church at Indianola on last Sunday extended a call to Rev. N. G. Hickman of Winona to be their pastor, and he has promised to give them a definite answer next Sunday.

B. O. B. F.  
Bryan Simmons, Field Representative

Thanksgiving has come and gone; and the Baptist Orphanage has much for which to be thankful. The railroads gave free transportation and our friends over the state gave abundantly to fill our barns and store rooms. Along with these supplies many churches sent cash contributions both for current expenses and B.O.B.F.

Children and management are grateful for these remembrances and all shall cooperate to conserve and rightly use these benefactions.

#### The Next Building

Two buildings are badly needed at this time. We need another dormitory to relieve the congestion in the buildings now occupied and to answer some of the piteous appeals coming constantly in behalf of children in desperate straits. As all who viewed it during the two conventions recently held in Jackson will testify, the hazardous condition of what is left of our kitchen and dining room makes a new kitchen and dining room a pressing necessity. After serious consideration, the management has decided in behalf of other needy children that the next building will be another dormitory—a dormitory for boys.

Plans and specifications are in hand and the contract will be let real soon. Not quite enough money is on hand to complete this building; but we are encouraged to believe the balance will come in before it is needed.

#### Its Name

Your field representative is asking that this building be known as the Memorial Dormitory. As has been stated through the year, we find that it costs around \$500.00 per child to erect these dormitories and it is agreed that any person, family, church or churches giving as much as \$500.00 will have a marker placed for them in one of the buildings, indicating by whom and whose memory the money was given. Aside from some special donations we have several memorial offerings and we purpose to give these, and others coming in, recognition in the next building. We hope to have many more such donations for we can think of no better way to honor a loved one or friend than by providing a place for a homeless child in his or her name.

#### Our Present Status

Every large building on the campus has been either wholly or partially demolished—not from preference; but to keep them from falling to pieces. The former home of the superintendent has been repaired and re-arranged for a dormitory, a bungalow has been completed for housing the superintendent's family and the business office, two dormitories, with normal capacity for about thirty-two children each, have been completed and our larger boys are being housed in the little building, formerly the nursery.

All these buildings are overcrowded, many children sleeping two in single beds, and besides the applications on file, appeals came in behalf of 45 needy children during November.

With keen appreciation for the hearty cooperation of many encouraging us, with the crowded condition of our dormitories and the dangerous condition of our kitchen and dining room building staring us in the face and the piteous cries concerning helpless children wringing our hearts we press on with our task.

We beg your prayers and your continued cooperation. If you have already given, give again if possible. If you have purposed to give fulfill that purpose readily. Hear the cries of needy children and help in the Master's name.

#### BR

Brother E. Y. Soileau (Swoller) of Pineville, La., accepts the call extended to him by the Catchings church, and will take up his pastoral duties January 1st, moving on the field about January 22nd. This church is exceedingly fortunate in securing the service of this beloved servant. He comes to Mississippi with a record as a builder in kingdom work and the church which he shall serve and the Deer Creek Association welcome this missionary spirited pastor into their midst. The Lord's blessings upon the pastor and his new field of work.—C.

# EDITORIALS

DR. R. B. GUNTER RETIRES

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The Lord has always been good to Mississippi Baptists. Among the blessings which he has bestowed upon them has been that of capable leadership in our mission work. We write from a personal acquaintance with the past three secretaries of our Convention Board. These are Dr. A. V. Rowe, Dr. J. B. Lawrence and Dr. R. B. Gunter. We have worked in close fellowship and joyous companionship with all of them. We were president of the Board when Dr. Lawrence was elected the first time; and president when Dr. Gunter was elected. They were tense, not to say dramatic occasions.

We believe the Lord led in each case. In both cases earnest, repeated and prolonged prayer was made for the Lord's guidance. Each of these came in at a time when the work had come to a certain crisis a certain type of man was needed to meet the situation. Immediately upon Dr. Lawrence's entrance into office the work was classified and organized into departments and progress was made along these lines. Dr. Lawrence also organized for the 75 million campaign and carried it through to success.

Then followed the period of deflation following the world war, when high prices were succeeded by contraction in all finances. It was at this period that Dr. Gunter came into office. He had won his spurs in the estimation of the brethren by the way he handled the campaign for paying off the debt on our education work. He entered the office of mission secretary with the utmost confidence and good will of the brethren. But these were difficult times, when all the business of the Board had to be readjusted to a steadily decreasing income. These are things that require caution, patience and a level head. The new secretary was raised up for such a time as this.

Two facts are outstanding in Dr. Gunter's administration. One is that Mississippi Baptists have in this period faced more problems and more perplexing problems than they had ever faced before. It was a time when shipwreck could easily have been made of the Lord's work. Sails had to be reefed for unfavorable weather and a steady hand was needed at the pilot's wheel. The secretary seemed to have been raised up for such a time as this.

He has not only maintained the confidence of his brethren, he has grown in the confidence of those with whom the Board has done business. Later additional burdens were put on him by taking over the work of the Education Commission. Today the business of the Board is so arranged as to make it possible to carry on without loss. We have not less to do than we have had in the past, but we are in better frame of mind to do it. Our load is heavy, but the way is clear for going on. Our people can be grateful to Dr. Gunter for the care with which he has handled the Lord's business.

The other fact is that Dr. Gunter has served in this office longer than any other man has done. We do not know whether other states can claim as long a record of service in the office of mission secretary. But there has been nothing equal to it in Mississippi. This is a distinction which is worthy to be and will be preserved in the history of Mississippi Baptists. And when Dr. Gunter retires, as he proposes to do at the end of January, he will go with the good will of everybody in Mississippi who has any acquaintance with the work of the past twenty years.

Dr. Gunter is now in condition to render the best service of his life, and his brethren will use him gladly and follow him with interest in the days to come.

BR

The American Newspaper Publishers Association says that the tax bill in America is fourteen billion dollars, and Mr. J. Edgar Hoover says the crime bill is fifteen billion. Tax bills and crime bills have multiplied since the repeal of the prohibition amendment.

## CRUTCHES IN CHURCH

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There are said to be shrines or churches in Europe where crutches are kept as evidence of healing of people who came on crutches but went away whole. That is exactly what we are not talking about. We are talking about the churches where crutches are provided for people who come there to worship, but who are supposed to be incapable of offering to God acceptable worship in their own words, and so must be provided with such aids to worship as will enable them to make proper approach to God.

These people would probably not relish being described as infantile, those just learning to walk; and yet they are treated as if they could not. Many of us were taught to "say prayers" at our mothers' knees. The prayer, "Now I lay me down to sleep" has been so widely used as to be regarded as almost a classic in devotion. And few of us would dispute that children need to be taught to pray, and even have words put in their mouths. But any thoughtful person must realize two things in this connection. One is that there is always the possibility and the danger that you may put words into the child's mouth which in his case are not true. That danger must be guarded against, for if you teach a child to say something in talking to God, which however true in your case is not true in his case, you have turned an instrument of devotion into an effort at deception. You make religion a delusion.

The other thing to be realized is that in providing words for a child to use in prayer, you may be furnishing him a substitute for devotion rather than an aid to devotion. You may not only be providing him with crutches when he ought to walk on his own feet, you may be even carrying him on a stretcher, when he ought to be using his own legs.

A man who is crippled ought to have crutches, and a child that can't walk alone ought to have assistance, but there is no good reason why we should remain children and cripples. The normal healthy child does not want to be continually carried. He doesn't want you to be leading him by the hand. He wishes some freedom and independence in his activity. And the child of God who has come to any personal experience with God and is conscious of love and gratitude in his heart, or is conscious of having failed to live according to the will of God, will find a way to tell God what he wants to say.

In moments of quiet meditation we may be helped by the reading or hearing of prayers by others. We can certainly be greatly stirred in our souls by reading the prayers in the Bible. The Psalms of David and others have been the spiritual guides of saints in every age. But God deals with every individual. And when we come to God we like, each one of us, to have a few words with him ourselves. And mature Christians ought to be able to throw away the rolling carts of babyhood. And healthy Christians will find less and less need for crutches.

The one who writes these lines goes up and down stairs many times every day. By the side of the stairway are banisters made for those who wish to steady themselves or pull themselves up by the help of their hands. These banisters we make a practice of not using. And there are two reasons. One is there is always the possibility of getting hands soiled on the banisters. But the chief reason is that we do not wish to become dependent on such aids. One can keep in better physical condition by walking in such strength as the Lord gives. And in the same way our ascent to the house of God, our approach to the Father's throne will be more satisfactory if we can do it without the aid of a walking stick.

BR

Here are the words of Mr. Roosevelt before he became president: "By no possibility, at any time, or under any condition, at any place or under any circumstances shall that institution, the saloon, or its equivalent, be allowed to return to American life."

## WORSHIP IN TRUTH

—o—

A short while ago in these columns was given a discussion of Worship in Spirit, in which it was sought to be shown that real worship is that done by the spirit or mind of a man who has been exposed to a revelation of God. Such a revelation was given to Ezekiel, to Isaiah, to Moses, and to John on the Isle of Patmos. The result was an overwhelming sense of the majesty and holiness of God which found expression in amazement, falling before God, confession of sin, petition for help, an outburst of praise. This worship in spirit is the reaction or response of the human spirit to the realization of the presence and majesty of God.

In connection with the expression worship in Spirit is also found the phrase "worship in truth." They go together and help to explain each other. There cannot be worship in spirit except it be worship in truth; and there cannot be worship in truth except there be at the same time and in the same act worship in spirit. What is worship in truth?

It is not truth as opposed to unreality. It is not the same as genuine or sincere worship. Worship in truth, is worship within the sphere and under the influence of truth. Truth is in its essence a revelation to man of the nature, will and works and purpose of God. It is a revelation of God. Not merely is it a revelation to men from God of some things which He would have us know. It is the unveiling or disclosing of Himself to us. That is what the Bible is. That is what Jesus is. That is what the whole creation is when rightly understood. These are all to make God known to us. They are the unveiling of deity. These are to convey to us all that we are capable of knowing and understanding about God.

No man hath seen God at any time. The only begotten Son who is in the bosom of the Father, He hath declared Him. And of the creation we are told that the invisible things of God are clearly seen being perceived through the things that are made.

We worship God in truth when we worship within the knowledge of Him given us in His self revelation, and in accordance with this revelation of truth thus brought to us. The worship is provoked in us by the revelation, and it is true worship only when it is in accord with the actual nature of God shown us by divine revelation.

Jesus said to the Samaritan woman, "Ye worship that which ye know not: we worship that which we know." The Samaritans had but little knowledge of God, and so their worship was defective. They had no Bible but the first five books of Moses. The Jews had the completed New Testament. They had a much more complete knowledge of God. Christians have a full revelation of God in His Son. Read Hebrews 1:1-2. Also Paul says of Jesus, "In Him dwelleth all the fulness of the godhead bodily," and "We are made full in Him."

The best of the heathen had a very limited knowledge of God and their worship came short. In Athens Paul told them he saw an altar to "Unknown God." And he said, "I want to tell you about him, about Him whom they ignorantly (the same word as *unknown*) worshiped."

Worship today will not be "enriched" by beautiful forms. It can be enriched only by a fuller knowledge of God. The worship which is not in line with the nature of God as revealed in Christ is not true worship. It is ignorant and superstitious. The conception of God that is given us in Christ is of one who may be approached in fear, but in boldness. We have access to him only through Christ. But our access to him in Christ is full, free and complete. The conception of the Romanist that you can come to him better by way of the Virgin Mary or any saint is a libel on God, a distortion of the whole truth concerning God, and a debasing superstition. It is not in accordance with the truth. It is not worship in truth.

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Gov. H. E. Stassen of Minnesota is a Baptist, the first of the kind Minnesota has had.

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**"A TEXT FOR THE TIRED"**

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This is given as the subject of a discourse published in one of our Baptist papers. The reference was to Matthew 11:28. One of our preachers who could quote more scripture in his sermons and quote it more accurately than almost any preacher we ever heard, always misquoted that passage. And one of the best women we ever knew was fond of that verse, and always misquoted it. The passage reads, "Come unto me, all ye that labor and are heavy laden"; not all ye that are weary. Of course people who work are apt to get tired. But the emphasis is here not on getting tired but on working. Jesus did not invite tired people but working people.

Jesus did not propose to stop people from work. He did not encourage them to stop working. He did not say Take a day off and rest, nor the balance of your life to rest. He did not teach, and the Bible nowhere teaches that heaven is a place where everybody stops working, nor where anybody stops working. He did not encourage idleness, nor propose any scheme for taking care of people who would not or did not work. He said "We must work." He said about his own work, "How am I straitened till it be accomplished."

He did not propose to give us an easy job. On the contrary He proposed a way by which we could do more work with less irritation and friction. He proposed to take the grind out of labor, to make it so that it would not be irksome to us, no longer a burden but a delight. He proposed to so adapt us to our task and adjust the harness to our shoulders that our work would not be galling but a work of gladness. "Take my yoke upon you and learn of me, for I am meek and lowly; and ye shall find meat unto your souls. For my yoke is easy and my burden is light."

He does not make the load lighter, but the man stronger. He puts into us such a frame of mind, the mind of Christ, that we can do joyfully what we had done grudgingly. Jesus changes the man and that makes everything different. What was before a life of drudgery becomes a life of service to God and men. The attitude being changed the world in different. The load is not lightened but power is imparted. What we carried on our shoulders we now roll in a wheelbarrow. What we lifted with our arms we now lift with a lever.

—BR—

**DENYING THE MASTER THAT BOUGHT THEM**

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There are two wrong attitudes in the matter of false religious teachers. One is to denounce everybody who doesn't agree with you in your understanding of the Bible as a false prophet who is leading the people astray. The other is to be indifferent to false teaching, that is to the teaching of things contrary to the word of God. There is not much to choose between them. The one engenders a spirit of bitterness and suspicion. It generally does serious injustice to good men and produces strife and confusion.

But the attitude that is indifferent to truth and tolerant of those who teach things contrary to the scriptures is utterly destructive of moral fibre, and leaves the world a prey to those who eventually negative and destroy the essential saving truth of the gospel. Men are saved by believing the truth and trusting the Lord Jesus. To believe a lie is to be damned according to the scriptures.

In the second chapter of Second Peter we are warned against false prophets and "false teachers who privily bring in destructive heresies. Heresies are falsehoods proclaimed as truth, or truth out of proportion which may have the same effect as falsehood. Peter characterizes heresies as "destructive"; that is they corrupt men's faith, pervert their conception of God, and when accepted for truth cause men to be eternally lost.

This false teaching is brought in "privily," that is as if by a side door, with great pretense of superior knowledge, or as Peter says promising liberty. The teachers of false doctrines are

experts in introducing their message stealthily. They can outdo the Jesuits in getting their purpose over before it is discovered.

Peter indicates their tactics, indeed reveals their heretical position when he speaks of them as "denying the Master who bought them or redeemed them." Here is the crux of the whole matter, the point at which false teaching is brought to light—denying the Master who bought them. Whenever theology goes astray it is at the person of Jesus. It was not an accident that the test question which Jesus asked of his disciples was, "Who do ye say that I am?" Here is where orthodoxy stands or falls. The test of what one believes and teaches about Jesus will classify him as to whether he is a true or false teacher. Jesus said, "There is no man who shall do a mighty work in my name, and be able quickly to speak evil of me." And John says, "No man can call Jesus Lord except by the Holy Spirit, and no man speaking in the Spirit calls him anathema." Any other conception of Jesus than that of the eternal Son of God, born of the virgin, and equal with the Father in nature and honor is a denial of the Lord.

But notice he says that these false teachers "denied the Master who bought them." Along with essential deity of Jesus is vicarious atonement, his paying his life as a ransom, the price of man's redemption. The man who does not see and preach that the salvation of lost souls, of a lost world, is dependent on the atonement made for men on the cross of calvary, such a man is not to be trusted as a prophet of God, or depended on as a guide for men's faith and practice.

**LET'S GO**

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

**CIRCULATION LAST WEEK****15,231**

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**Immanuel Church, Hattiesburg:**

Rev. W. W. Grafton is the popular pastor of Immanuel Church and though he has been there only a year, the work is progressing.

Situated next door to Mississippi Woman's College, he reaches girls from many sections of the state.

We had the privilege of meeting the budget committee and telling them just how good the **EVERY FAMILY** plan is.

Since that time it has been adopted and the Record now goes to all the resident families of Immanuel Baptist Church.

All Mississippi Baptist college churches now have the EF plan—Newton (Clarke College), Blue Mountain (Blue Mountain College), Clinton (Mississippi College), Immanuel (Woman's College).

Forrest County Baptist Record readers are listed as follows: Petal Harvey 6, BROOKLYN 19, McLaurin 1, Calvary 7, DIXIE 19, HATTIESBURG FIRST 465, Hattiesburg Main Street 76, Hattiesburg 20, HATTIESBURG IMMANUEL CHURCH 93, PROVIDENCE 30, Richburg 11.

**Fifth Avenue, Hattiesburg:**

Rev. Wade Smith has been at this good church less than a year, but there have been over 200 additions.

And they had one of the best prayer meeting crowds we have seen in a long time. We thought it was Sunday.

We told them about the EF plan and the pastor hopes to get it included in the new budget. If so, Forrest County will then have the distinction of having the largest circulation of any county in the state, as well as the church with the largest circulation (Hattiesburg First). Jones County now leads all other counties in total circulation, and Bolivar in per capita circulation.

**Calvary Church, Jackson:**

The deacons at Calvary Church certainly do rally around their pastor. At a called meeting on a cold Sunday night, they showed up in droves.

We told them about the merits of the EF plan

and before we could tell our favorite closing joke, Deacon Beatty moved to recommend to the church that the EF plan be adopted. We decided that right then was the best time to leave—before they changed their mind.

Calvary Church, led by Dr. H. M. King for more than 25 years, just keeps on growing. Crowds delight in his ministry. They have a great organization that carries on in a fine way, relieving the pastor of much detail work.

Rev. Willis Brown, one of our former Pontotoc members, is doing a good job as assistant pastor.

Hinds County has subscribers as follows: CLINTON 129 and 13 R.F.D., Calvary 33, First 39, Jackson 75, Dixon 2, UTICA 66, SALEM 12, Oakley 1, Raymond 13, POCAHONTAS 21, Edwards 1, Terry 14, New Hope 1, New Salem 5, Learned 2, VAN WINKLE 21, BETHESDA 61.

**HOW DREW DID IT**

Drew Baptist Church has more than one hundred copies of the Baptist Record coming into the homes of its members. How did you do it? I have been asked to answer this question.

Two things were true with the pastor. He has a deep conviction as to the value of the state denominational paper, and that it could minister through its weekly visits like no other person or agency could. He also had a burning desire that his people might have the blessing of this ministry, believing that it would enrich our work at home and deepen our concern for the work abroad.

When the deacons and finance committee met in November 1934 to make a budget to propose to the church for 1935, the pastor presented the matter of placing the Record in the budget. The pastor was given credit for honesty of purpose, but the time was not ripe yet. During the year 1935 the matter was not forgotten, but cultivated in a manner that was tactful, though not conspicuous.

At the meeting of the deacons and finance committee in November 1935 the same proposal was made that had been made a year before. After a discussion that thrilled the heart of the pastor, the Baptist Record was placed in the budget for 1936 without a dissenting voice. The bill is paid monthly. What this church has done others can do.—J. H. Kyzar, Pastor.

"I am paying for these trial subscriptions myself in order to try to stimulate interest in the Record and the general work of the denomination."—W. W. Stockstill, Bay St. Louis.

—BR—

The Western Recorder is of the opinion that in the 32 counties of eastern Kentucky there are more members of the Masonic order than of all the churches.

The liquor drinking has gotten so bad that even brewers and distillers have turned preachers and are telling the people not to drive when you drink nor drink when you drive. They are preaching temperance to save their business. Paul said he rejoiced even when the gospel was preached of envy and strife. We wish these demons who transform themselves into ministers of light much success. But we prefer a sermon from somebody who loves righteousness and hates iniquity rather than from one who loves liquor and the money made from it, and hates any restriction being placed on his business.

Dr. B. J. W. Graham, of Atlanta, whose latest book, his autobiography, "A Ministry of Fifty Years," is just from the press, and Mrs. Graham celebrated their 60th wedding anniversary on December 8th. They have lived in Atlanta since 1900, and Dr. Graham was editor of The Christian Index for twenty years. Although 76 years of age, he is pastor every Sunday.—K. L. Hurson.

Policemen in Kansas City in one night prevented 63 drunken men from driving their cars, and thus saved many people's lives in all probability. They say an ounce of prevention is worth a pound of cure. Then why not start the preventive measures by prohibiting the sale of liquor. And who pays for all these policemen who take care of drinking drivers? The sober tax payers, of course.

## A CORRECT CONCEPTION OF CHRIST

Rev. H. V. Andrews

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Some one has stated that a defective conception of Christ is almost as dangerous as a false conception of Him. This statement reveals, in some measure, the importance of rightly knowing the glorious Son of God, than whom there is no greater. He is the most marvelous Person that has graced the pages of history; that has come within the range of human thinking. He is the only God-man, the only true Incarnation. Great men have risen and vanished; but He remaineth. Christianity without Christ would be but one religion among many; a system of ethics void of life. The many efforts to reduce Him to the human level have failed; all attempts to lift men to His level have likewise failed. The wide difference, the gulf between the divine and the human, must remain until the resurrection, when this mortal shall put on immortality, and redeemed men shall become as He is. He is the effulgence, the outshining of the glory of the Father, having all power in heaven and on earth, a name that is above every name, and the day comes when every knee shall bow to Him in worship, and every tongue shall confess His royal right to universal rule.

A right conception of Him is important, because of His excellent majesty as Creator and Controller of the universe; for by Him all things were made, and through Him all things consist, (hold together). The importance of this is further seen in the fact that all men, without exception, must stand before Him for judgment; for all judgment has been committed unto Him. Without a right conception of Him there cannot be a correct attitude toward Him. Our present and future welfare depend upon this. Our faith in Him, our love for Him, our worship of Him and the service we render to Him, are governed largely, if not wholly, by our understanding of Him. A weak wraith, a tepid love, a scanty devotion, a slowness in yielding the will to Him, are due to a faulty or limited conception of Him. Errors in doctrine can be traced usually to the same cause. Nothing is more important to a Christian than a correct and well developed knowledge of the glorious Son of God, who became man to redeem men.

The question may arise, "Is this advanced knowledge of Christ possible to ordinary men? Peter and John were ordinary men, until by their intimate knowledge of Christ they became great before God and men. Many persons of ordinary intelligence have become extraordinary, because of their intimate knowledge of Him who is omniscient, to whom all things are possible, and who has declared, 'All things are possible to him that believeth.' God, the Father, whom no man can see, who inhabits eternity, who dwells in light unapproachable, is a mystery, and rightly so; for the finite cannot comprehend Infinity. Infinity of duration—the eternal past and the eternal future—bewilders the human mind, as does infinity of space; how much more infinity of person? But Jesus is God in human form, One whom we can know, whose words and the record of whose deeds have been preserved for us; One whose presence we can sense and who speaks to us thus, 'I am with you always.' He is a Person whom we can love and trust. He is the good Shepherd whose sheep know His voice and follow Him. 'Acquaint now thyself with him and be at peace.' This possibility of knowing Him implies the possibility of a correct and also of a false conception of Him; the first resulting in a growing likeness to Him; the latter fraught with grave dangers, the danger of hearing Him say 'I never knew you,' the danger of lost faith, lost hope and lost opportunity for serving Him now, and of eternal reward. If this correct conception of Christ is truly desired, we may be assured that it is within the reach of ordinary intelligence, when aided by the Spirit of God, whose work it is to reveal Christ to all who seek. Divinely inspired men have given to us a revelation of the person, the words and works of the Son of God, as He lived and moved among men, seeking to save and dying to redeem men.

With the possibility of this knowledge fully assured, there should be no delay, no sparing of effort in acquiring it; for no other form of knowledge is of equal importance. "The fear of the Lord is the beginning of knowledge." The true fear of the Lord and faith in Him, are the results of knowing Him, His holiness, justice, goodness, love and truth. This is where knowledge begins, and where it shall continue throughout eternity. The fuller the knowledge the deeper the reverence, and the greater the faith.

The source of the knowledge of the Lord is His Word. Nature reveals much of His omnipotence and His omniscience; for He is the Creator and Preserver of all things. His words reveal not only His greatness, but also His goodness, what He is; it also reveals His purpose for man, formed before man was made. It reveals that part of His purpose which He has already performed—man's redemption, and that which remains—the transforming of redeemed men into His glorious likeness, following the resurrection. It reveals His power to save men from sin, its guilt, its penalty and its power in every day life, His will for man in his relation to Himself and to his fellow man. In fact it reveals all that man needs to know concerning the life that is and the life to come.

There are no books of the Bible that more fully reveal Jesus Christ, than the Gospel of John and the Epistle to the Hebrews. The expressed purpose of the writer of the fourth Gospel is to reveal Christ as the omniscient, compassionate Son of God, that men might believe on Him as such, and thereby find eternal life. In this Gospel Jesus is revealed as the Source, the Giver and the Sustainer of divine life, the One by whom grace and truth come to men, and who opened a way for man into the presence of God. In the Epistle to the Hebrews He is revealed as the One who transcends all that pertains to the God-given law, God's provision for His people Israel, till He should come whom the law foreshadowed, and in whom all the law has been fulfilled. He is the great unchangeable High Priest over the house of God, eternal in the heavens. He it is who rent the veil that held men back from approaching God, and now bids us to come boldly to the throne of grace, that we may obtain mercy—the canceling of all guilt—and grace to help in time of need. He it is who after a little while shall come, and shall no longer delay. Elsewhere we are informed that when He comes He shall resurrect the sleeping saints, and transform them; together with the living believers, into His glorious likeness, clothing them with immortality. He shall transform the earth also, long cursed because of man's sin, into a peaceful, thornless Eden, wherein shall enter nothing to mar its perfect righteousness and peace.

Study these and all the sacred books that reveal Him; seek the deep-seated reason for all that He said and did; collect the facts concerning Him and ponder over them. Study His contacts with groups and with individuals; study Him. Careful, prayerful and continued search shall be rewarded by a knowledge of the greatest Personage in the universe, a knowledge with which there is nothing to compare, the continuous unfolding of which shall call forth expressions of joyful praise throughout the life that now is, and throughout the life to come.

—BR—

Rev. C. M. Day of Shaw was elected moderator of the Bolivar County Association and not Dr. I. D. Eavenson as previously reported.

Because he found a bunch of people who were "on relief" spending their time in drinking saloons, the mayor of Woburn, Mass., has announced that all found drinking will be cut off from the relief rolls.

Antioch Church, Copiah County. You have voted to send the Baptist Record to every family during 1939. Your pastor is pleased at this action and feels that it is going to help the work all around. Certainly as you know more about the work you will be more sympathetic toward all the work. In fact, I can preach better to people who read the Record. Read all of it all the time. —E. L. Howell, Pastor.

A MIGHTY BAPTIST ASSET—THE B. S. U.  
By L. R. Scarborough

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I had to do with the genesis of this wonderful movement. I was present when its little beginnings were started, have loved and fostered it in all its upward and outward growth and enlargements, have attended and taken part in its greatest conferences and in the councils of its leaders. My valuation of it, my appraisement, is at the top of Baptist assets. I love and honor its leaders, and count Dr. Frank Leavell as one of the most potent and powerful of leaders in any Baptist realm.

My appraisal of its recent conference at Memphis is great and as appreciative as I could have for any gathering of Baptists. Twenty-five hundred representatives from hundreds of campuses—and on these campuses 110,000 Baptist young people—is an achievement of potency rarely ever witnessed. These youths, ambitious, cultured, consecrated, forward-looking, being taught in the Bible, majoring in the mastery of Christ, devoted to His Kingdom enterprises, loyal to our Baptist doctrines and churches, make a possession of unestimable value to Southern Baptists.

God has packed on these campuses more vital forces and hopes for our causes than anywhere on similar areas. Our leaders will largely come from these schools. In the B. S. U. they are being led to Christ, enlisted in church and kingdom work, trained in God's word, and constructive activity. They are being spiritualized and denominationalized and called out in Christ's will and way.

That meeting at Memphis was dynamic, titanic, and all the big words. When I saw them, with their own leaders in action, I said, "There is Christ's Baptist rainbow on all the horizons of the pregnant future. Here is in germ and hope, and in the making, our trained leaders for the future."

From what I saw there, and have seen in many other places, they are being:

1. Made devout Christians.
2. Led to deeper consecration of life and talent.
3. Led into constructive methods of service for Christ.
4. Made soul-winners.
5. Led to surrender life and all into Christ's world-will of service.
6. Made loyal to Christ's churches and devoted to leadership and service.
7. Made Christ-honoring Baptists—not unionized, but loyal to principle and doctrine and to Christ's churches.
8. Led to feel their responsibility to a lost world, and the mission and soul-winning passion is put in their hearts.
9. Made faithful to the higher standards of social life, and led into broad ideas of consecrated character.

The immediate and major task before these campuses is the generation and promotion of a constructive, genuine, New Testament evangelism. If we fail to produce revivals on these campuses, our Southwide revival has failed in one of our most important areas. Not to have evangelized leaders is to fail.

I urge all our forces to join in the effort to have great revivals in our schools. The parents and pastors at home, the denominational leaders and people everywhere can help—by prayer, by letters, by faith, by the constraining love of Christ. Let's join Dr. Leavell and his efficient force, and all the B. S. U. workers, in seeking a blazing evangelism among all the college students.

—BR—

Riding religious papers is a piece of rather pusillanimous imposition practiced among professed Christians. People who promptly pay for renewal of subscriptions for secular periodicals expect their religious paper to carry them indefinitely; and in some of such cases promises to pay only add to the number of lies recorded in God's book of remembrance, which will be opened in the awful hour of the final judgment that every soul must meet.—Gordon Hurlbutt.

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## NEWS FROM DR. MADDRY

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S. S. Queen Mary—November 22, 1938.—We are due to land tomorrow at about two P. M. I will be glad. For two nights now we have rolled around like a log. It is difficult to stay in bed. I will certainly be glad when I set my feet on solid ground once more. I am counting the days until I return. It runs like this: 70—5=65. That is a beginning anyway.

The bride and groom (Rev. and Mrs. Roy A. Starmer) are having a good time. They have a lot of baggage, a barrel of China, and so forth. I fear they will have difficulty in getting through all these little countries.

I met Bishop and Mrs. Baker, of San Francisco, on their way to Madras. They are Methodists.

It is dark and foggy and warm. I hope the sea gets calm today. Best wishes for everybody.—Charles E. Maddry.

BR

## CHRISTMAS MESSAGE FROM THE SECRETARY

—o—

Richmond, Virginia, Dec. 10, 1938—To the ends of the earth saved souls praise God for the Lottie Moon Christmas Offering of this half century. Of the glorious gifts of \$14,953,625.97 that Woman's Missionary Union has given to foreign missions, \$3,648,060.35 have been laid upon His altar at Christmas time. Last year the goal was \$190,000.00, but you gave \$284,400.79. This Christmas your goal is \$200,000.00, but we know that you will far exceed it. And we pray God that you may, for the needs of our work to the ends of the earth were never greater.—Charles E. Maddry.

BR

## PERSECUTION INCREASING IN RUMANIA

—o—

Somewhere in Rumania—Sept. 25—I write you from (blank), a city of Bucovina, by the frontier of Poland. After the new administrative law of Rumania, there are ten provinces in all the country. I came here to make a whole investigation in the province of Suceava with the capital city Cernauti.

In this province there are about 120 Baptist houses of prayer with 4,000 members. The majority are Rumanian, but there are Russian, Ukrainian, German and Jewish members.

The persecution here is very strong. We have here fifteen churches closed.

The rule is to punish all the Baptists who come, that is who are brought to the military justice court. We do not know any case in which anyone was not found guilty.

The brethren here tell me that every day or two the gendarmes are bringing some Baptists to the military court.

I had a long conversation with the general procuror of the military justice court. He is a great nationalist. He is a very sincere man. He is very badly informed. He is convinced that the Baptists are the greatest danger of the state. He told me that the Orthodox church and the state are one. They stand or fall together. He was very kind to me. But with all my arguments and explanations, he kept his attitude. I saw immediately that no Baptist will remain unpunished, who will come to be judged by him.

BR

## WEDDING IN AFRICA

—o—

Richmond, Virginia, November 21, 1938—The following cablegram came today: "Married. Mr. and Mrs. Wilfred Congdon, Iwo, Nigeria, West Africa."

Mrs. Congdon was Miss Esther E. Bassett, of Loveland, Colorado. October 12 she received her appointment as a missionary of the Foreign Mission Board to Africa. Immediately upon arriving in Africa, she was married by Dr. George Green.

Mr. and Mrs. Congdon are the new missionaries working with Dr. and Mrs. E. G. McLean in the Industrial School, Iwo, Africa.

BR

## A MONTH A MISSIONARY

—o—

Belgrade, Jugoslavia—Just thirty days ago this

afternoon I arrived in Belgrade. I had disembarked at Naples and thus missed a letter of instructions awaiting me at Genoa. Consequently, I got here without anyone's address and without a word of the language. I finally secured accommodations at one of the hotels and established myself for the search. I knew only the last name of the native pastor and it was not listed in the directory; neither did anybody know where a Baptist church was. Finally, however, about the middle of the next morning, I located it. I found that I had arrived just in time for the big opening of our new home here, which will serve double duty for the church chapel and for the school or seminary we want to open next fall. Pastor Zboril and I have rooms here also.

About 150 were expected from the churches nearby for the opening in Belgrade. There were 300 instead. They began coming in on Saturday afternoon, on foot, on bicycle, and on the trains. Brother Vacek, native missionary and president of the Baptist Union of Jugoslavia, came in Saturday evening; Dr. Gill arrived from Budapest Sunday morning. We had a great day. I had my first experience of speaking through an interpreter. Since then I have been preaching regularly in this way. We have only two brethren who speak English, Brother Vacek and Brother Zboril; they serve as interpreters for me.

—John Allen Moore.

BR

## INCREASING EVANGELISM

—o—

Richmond, Virginia, Dec. 10, 1938—News comes that a fine meeting has just been held in the Pernambuco school, with some thirty conversions. Belinda Hayes and Gertrude Wilcox, children of our beloved missionary comrades, are among those professing conversion.

Many, many of the children of missionaries are converted in mission schools or the church associated with such a school. Three of my own were.—W. C. Taylor.

BR

## CHINESE BUSINESS MAN EXPRESSES GRATITUDE

—o—

A few weeks ago I had one thousand dollars, Chinese currency, a month's rent from houses which I owned. I could live in comfort and almost in luxury.

Now my houses have all been bombed and I have absolutely nothing. But for the refugee camp I should have starved to death.—(A Shanghai Business Man.)

BR

## THE CHRISTMAS CRUMBS

—o—

Richmond, Virginia, Dec. 10—Thousands of Chinese refugees, homeless, hungry, hopeless, are crowding into refugee camps. Three cents keeps one of these starving people alive for a day. A dollar sustains life for more than a month. Every penny given for relief is forwarded at once to China, and while Christian missionaries distribute the food needed by hungry bodies, they offer also the bread of life. Thus countless victims of Japan's cruel war of aggression are being won to the Prince of Peace. Sunday school classes, mission groups, clubs and other organizations are unitedly supporting a Chinese refugee for a given time—a month, three months, a year. Gifts may be sent to the Church Committee for China Relief, 105 East 22nd Street, New York City, or the Baptist Foreign Mission Board, Box 1595, Richmond, Virginia.—Nan F. Weeks.

BR

In First Church, Columbus, more people have subscribed to the budget for next year than ever before. Many old subscribers increased the amount of their pledge.

Dr. Selsus E. Tull, Southwide Baptist evangelist, has returned to his home at Hazlehurst, Mississippi, after a fall series of revival engagements which carried him into Kentucky, South Carolina, Arkansas, and Mississippi. After spending the holidays at home, he will be ready again to go anywhere over the states where the Lord and his brethren may invite him. Dr. Tull conducts his revivals strictly under church auspices.

## COMMITTEE URGES BAPTISTS TO OBSERVE DAY OF PRAYER

—o—

Hearty commendation of the department of evangelism under the leadership of Dr. Roland Q. Leavell, and of all agencies—local, statewide, and southwide—for their cooperation in the present evangelistic movement, was voiced by the committee on evangelism at the recent annual meeting of the Home Mission Board.

Point out the need for earnest prayer, confession of sins, and rededication of lives as prerequisites to a revival, the committee called on Southern Baptists to observe January 1, 1938, as a day of prayer. Detailed suggestions for a Watch Night Service to usher in the New Year and the day of prayer are given by Doctor Leavell in the current (January) issue of Southern Baptist Home Missions.

The recommendations of the committee, which were unanimously adopted by the Board, follow:

1. Your committee has reviewed with grateful appreciation and thanks to our heavenly Father the work of the department of evangelism as promoted by Dr. Roland Q. Leavell, superintendent. We assure him of our continued prayers and support; and pledge to him and to Dr. L. R. Scarborough, president of the Southern Baptist Convention, our full cooperation in the proposed Southwide Baptist Revival in 1939.

2. We further commend all of the organizations and agencies of the denomination for their pledge of cooperation in the promotion of this plan of evangelism.

3. We rejoice to hear of other Baptist groups who have pledged participation and cooperation in a like evangelistic movement, and we hope that all other evangelical groups will join in making 1939 the greatest year of soul-winning the world over witnessed.

4. We would call all of our people to earnest prayer and to a confession of their sins and to a re-dedicating of themselves and theirs to the work of the Lord in soul-winning; and that January 1 be observed as an all-day season of prayer; and that this spirit of supplication and witness be continued throughout the entire year.

5. We recommend the re-election of Dr. Roland Q. Leavell as the superintendent of the department of evangelism.

6. We commend to our Baptist Brotherhood the new book of Doctor Leavell, *Helping Others to Become Christians*, for their study in planning for their revival.

W. Lee Cutts, Chairman

W. A. Duncan

Z. E. Barron

W. H. Horton

Augie Henry

George H. Crutcher

C. W. Maulding

BR

There are said to be 16,000,000 Jews in the world. Of these 4,500,000 live in America and 2,000,000 of them in New York City.

Vol. 1, No. 1 of "Religion, A Digest" has been received. It proposes to give a worldwide cross section of religious opinion, including the publications of Protestants, Catholics and Jews. In this first volume are articles from The Watchman Examiner, The Churchman, Christian Advocate, Missionary Review of the World, Catholic Historical Review, Lutheran Church Quarterly, Contemporary Jewish Record, Ladies Home Journal, Moody Monthly and many others. The editor is Jerome T. Gaspard of Arlington, Va. The circulation address is 55 East 10th St., St. Paul, Minn. The price is \$3.00 a year or 25¢ a month.

"Filled With The Spirit" is a book of devotional reading for every day in the year; made up of a passage of scripture and brief comments by the author for the purpose of provoking the reader to proper meditation and fitting him for fellowship with and the service of God. You can use them without fear, as they are prepared by Richard Ellsworth Day, a Baptist pastor in California who has written recently two excellent biographies of Spurgeon and Moody. The price is \$1.50, published by Zondervan of Grand Rapids.

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Taylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

## REPORT OF EXECUTIVE SECRETARY

Executive Board Meeting, Dec. 5, 1938

"The Moving Finger writes; and having writ, moves on." The Moving Finger has written the records of this Golden Jubilee Year with the exception of one short remaining month and it is beginning to "Move On" into the second half century of Woman's Missionary Union. I can believe 'the joy of the Lord' has been the strength of our women this Golden Jubilee Year as they have labored together with God in the accomplishments of our goals set for this year."

It seems but yesterday that we sat together with the district chairmen and associational officers discussing the associational goals for the Special Golden Jubilee Gift. Each accepted her goal by saying, "I'll try, but that's a big apportionment." That was October 1937.

In October, 1938, we gathered these same officers together again, and with few exceptions the superintendents were hilarious because of their victories. All were ascribing unto Him the glory due unto His name. To date we have received \$5,652.68 on our Special Golden Jubilee Gifts. Mrs. Cox reported \$24,958.30, October 8th. We cannot report on the regular gifts until after the year closes.

First, Second and Sixth Districts had 100% in attendance of superintendents at the clinics. The attendance in the other districts was very good. With few exceptions, those who were absent had a real reason.

All districts, except District 8 voted for us to hold institutes as usual. Mrs. Toler is willing to try out our proposed plan in her district. Dates and places have been tentatively arranged for all these meetings in January. We are to have Mrs. Carter Wright as guest speaker at these meetings.

Our State Mission Offering to date is \$6,967.34. A number of large churches have not sent in theirs yet. After bearing its pro rata share of expenses we sent to Dr. Lawrence \$9,466.87 for the Annie W. Armstrong Offering, coming seventh in the list.

Since taking the scholarships out of W.M.U. specials we only have \$1,400 for Training School expense and \$600 for our three Training School scholarships to apportion for 1939. Since Dec. 1, 1937, \$685 has been paid back on scholarship loans to Training School. All quotas for W.M.U. specials except \$350 have been paid to date and we have \$802.27 in the treasury.

Three hundred and fifty-eight organizations responded to the White Cross call for our Baptist Hospital by sending the following:

No. packages received	358
Towels	4,900
Sheets	467
Pillow cases	1,707
Wash clothes	3,350
Soap	3,314
Powder	338
Scarfs	411
Night shirts	5
Gowns	1
Dolls	453
Toys	74
Books	375
Miscellaneous	12
Cash	\$ 67.85

A report from Miss Mallory in October showed that Mississippi had sent in 4,768 of our quota of 5,100 Royal Service subscriptions.

We are not attempting to give an account of the time spent on the field—just this, each week since September I have had from one to four engagements a week, attending annual associa-

tional meetings, clinics and teaching "For This Cause."

To date we have a net gain of 190 organizations for the year. However we cannot take this as final—every year when we make the last check on blanks returned for Year Books we have to remove a number of organizations that we are certain that are not functioning.

I must express my appreciation to this Board for making it possible for me to go to Ridgecrest this summer. I took advantage of part of both Home and Foreign Mission weeks. The programs for both were well planned and were quite inspirational.

Miss Pinnix has been on the field daily with few exceptions—these due to the lack of planning on the part of the superintendents. She has rendered most efficient service and has certainly endeared herself to the women with whom she has worked. She will give an account of her stewardship.

Miss Robinson will include the activities in the Young People's department. We are much encouraged because of the development in this department.

Nettie Ree has her hands full taking care of everything in the office while we are out. Just now the changes on the mailing list are keeping her busy, having made 690 changes since October 1st.

The Moving Finger writes—and having writ—moves on. We give unto Him the glory due unto His name for the records written this year.

Respectfully submitted,  
FANNIE TRAYLOR.

The following is an excerpt from a letter written by our Southwide Golden Jubilee chairman to the state secretaries. It is of special interest to all of us.

"The most disappointing revelation in records to date is the usual one—the weakness found in each year's record since organization, fifty years ago. The plea found in almost all of Miss Heck's annual messages to the Union is, "Let's cease having society cemeteries." Despite frequent warnings, despite unusual care organizations continue to die. We have had enough new organizations to much more than reach the ten per cent increase, but so many old organizations have died that the net increase will be disappointingly small, I fear. The greatest number of deaths is in organizations for young people, showing that adult leaders grow discouraged and quit. Either we organize new groups before the people making up the new organizations are ready for them or we inveigle persons into attempting leadership who are not sufficiently interested or loyal to stay with a difficult task.

"Each of us had hoped that the emphasis upon 'no loss of a single organization or member' might stem the tide of organization deaths. I hope other states have been more successful than my own seems to have been. If the disappointment that will come if we fail to reach this normal increase in membership and organizations will help us to find a way to overcome this long-standing weakness in our work, it will not be too great a price to pay for such a discovery."

Mrs. Robert Haynie, young people's leader for Holmes County, reports splendid interest and great plans for the future. They plan to concentrate on work among the negro boys and girls for 1939. They expect to go over their goal for the special Jubilee offering.

YOUNG PEOPLE'S LEADERS  
Include on your Christmas list for yourself

some "helps" that will make you a better counselor.

"Telling You How," 35¢ (Baptist Book Store).  
G.A. Counselor's Guide, 25¢ (Birmingham).  
R.A. Counselor's Guide, 25¢, (Birmingham).  
"To Be Continued," 25¢.  
"Five Times Ten," 25¢.

—o—

Last Sunday was a happy and helpful experience for your secretary. During the Royal Ambassador camp last summer, Nolan Brister (counselor of part of the Yazoo City district), and I promised to visit their chapter some Sunday this fall. We arrived in time for Sunday school and church. The entire chapter (one boy out of town) sat together for the worship hour and Dr. Brame was gracious in his words of commendation and appreciation of what R. A. means to boys. His message "Walking in the Light" was particularly helpful for boys.

Following the worship service the chapter met for its regular weekly meeting, under the splendid counselorship of Mrs. R. J. Koonce, the efficient, interested counselor. The meeting was conducted by the boys and with reverence and dignity. Then the time of fellowship came—the luncheon table—the women had prepared and served a lovely meal for those boys. The pastor and his wife were present, lending their encouragement and interest. In an informal way we talked with the boys about various phases of the work. It was an occasion that will live long in the memory and life of us all.

Brother M. C. Waldrop has accepted the care of Union Church, Walthall County. This with Salem Church, four miles away makes a full time field with 400 members. He lives among his people. At Salem Church, December 11, the Brotherhood of Lexie Church gave a program on the budget. A Brotherhood will be organized at Salem. Here the foundation is already laid for an eight room educational annex, which they hope to have finished, painted and equipped by the last of February. The pastor wishes to be included in your prayers.

A pastor in our office Monday said he did not send out a committee in his church for an every member canvass, but one for every member enlistment. Another pastor said when one of his members was asked to go out on an every member canvass, he replied that he would go out and solicit attendance at church, but would not ask them for money. This is probably a natural reaction to our efforts spent exclusively to get men to give their money. Paul said, "I seek not yours but you." And again he said, "Not that I seek for the gift, but I seek for the fruit that increaseth to your account." We are enlistment men for service and not simply trying to get money to run a machine. When you ask a man for a contribution you are seeking to do him a favor. And the purpose should be to help the man to come to his full strength as a servant of God. And what is said of the enlistment of people in a church is true of our whole denominational program. Two things must be uppermost in our thought and effort. We must seek to develop them to the fullest and most joyful and sacrificial service to God and men. And we must seek to bring the blessings of God to all men who are now in need of his grace. We are not primarily in the money raising business. The use of money is just one way of service, but not the only way. We cannot afford to get our minds so much on the money raising business that we think of that as an object in itself. Our minds must be on the saving of a lost world, and bringing all men back to the likeness of God in Christ.

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Thursday, December 15, 1938

## THE BAPTIST RECORD

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## The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building  
Jackson, MississippiR. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

## Where Is Happiness?

Clarence Edward McCartney asks the above question. It is a very important question, one hard to be answered many times. Most people look for happiness in the wrong places. Mr. McCartney gives an answer to this important question; negatively first, then affirmatively. We quote him:

"Not in unbelief—Voltaire was an infidel of the most pronounced type. He wrote, 'I wish I had never been born.'

"Not in pleasure—Lord Byron lived a life of pleasure, if any one did. He wrote: 'The worm, the canker, and the grief are mine alone.'

"Not in money—Jay Gould, the American millionaire, had plenty of that. When dying, he said: 'I suppose I am the most miserable man on earth.'

"Not in position and fame—Lord Beaconsfield enjoyed more than his share of both. He wrote: 'Youth is a mistake, manhood is a struggle; old age a regret.'

"Not in military glory—Alexander the Great conquered the known world in his day. Having done so, he wept in his tent, because, he said, 'There are no more worlds to conquer.'

"Where, then, is happiness found? The answer is simple, 'In Christ alone.' He said, 'I will see you again, and your heart shall rejoice, and your joy no man taketh from you.' (John 16:22).

If you want real, lasting happiness, it is to be found only in the Lord. The world is largely restless and unhappy today because people are seeking happiness and satisfaction in worldly pleasures and worldly places. When they learn the true source of happiness, to be found only in faith in Jesus Christ, and turn to Him for happiness then shall they have happiness that abides. Try it, if you have not done so.

Some one has said, "The joy of the satisfied Christ in the heart is better than corn in the crib." I find it so.

Brother Bradford Murphree of Pittsboro is deacon of Pittsboro Baptist Church, moderator of the Calhoun County Baptist Association, and a good worker in both jobs. He recently wrote: "Supt. Hannaford was sick Sunday, so brother Malone acted. We had a large attendance. Brother Cooper Hartley taught the adult class, the Seventh Commandment. He gave it to us just like the Scriptures teach the sacredness of marriage." One of the darkest conditions in our country is the divorce sins and the laxity of sexual life. It indicates utter ruin of our nation.

Brother Robert Burke, a deacon in Tillatoba Baptist Church, says: "We have been missing you so much since you have been sick and not able to attend the services. It is my prayer that you will soon be able to come back and be with us." These good brethren and sisters of Tillatoba Baptist Church have been very kind and patient during the continued illness of the pastor. Blessings on them.

Brother Newbert Payne, a young member of Tillatoba Baptist Church, was over recently and remembered us with "possum and 'tater." He reported the Sunday school and B. T. U. doing good work. Brother Payne and wife are faithful workers in the church.

Brother Williams, one of the leading members of Anchor Baptist Church, Lafayette County, writes that the foundation of the house of worship is laid and that the church hopes to have the house ready for service by Christmas. This young church was organized some three years ago and is showing many evidences of progress. Rev. L. J. Crumby has been the pastor since its organization. Mrs. Florence Anderson gave the lot for the building. May the church continue to grow.

A recent letter from Deacon G. T. Lyon of Tillatoba Baptist Church said: "We arranged the financial budget for the church for 1939. Rev. James Lippincott was with us Sunday and preached two very good sermons. The morning service was "More About the Physical Body of Christ," and the night services was on "Our Best for Him." Had very good congregations, especially at the night service as a number came from Scobey." The writer hopes to be with this good church the second Sunday.

Rev. C. H. Ellard has been kind to preach for the Pittsboro Baptist Church during the many months the pastor has been kept away because of sickness. He will preach for the church next year. In a recent letter he said: "We had unusually good congregations at both services Sunday, especially for the winter weather. Had two additions by letter at the morning service. We missed you in the services. Hope you can be here next month."

BR  
Doctor: "What did you eat for breakfast?"  
Rastus: "I et seven pancakes."  
Doctor: "Ate."  
Rastus: "Well, maybe it was eight that I et."—Ex.

BADLY IN NEED  
By L. J. Bristow, Supt.

"I have in my church a man who was raised in this church and who is chairman of the board of deacons, whose wife is critically ill and badly in need of medical aid. Local doctors have failed to locate her trouble, and because of lack of money more expert physicians are out of reach. The husband is employed at thirty dollars per month; they have four children."

So reads, in part, a letter from a pastor in Florida. He asks the Southern Baptist Hospital in New Orleans to admit the suffering wife as a charity patient; saying he will undertake to raise the necessary train fare. Such requests come practically every day. If we had the capacity in space and means, we could do a great Christian benevolent work for these sufferers. Our ability is limited, and we are dependent upon voluntary contributions. I am wondering whether there are those among the readers of this paper who would like to help such a poor person, as part of their expression of gratitude to God, during this Christmas season?

New Orleans, La.

## AN INDIANA PATIENT

By L. J. Bristow, Supt.

We have patients from many states and foreign countries in the Southern Baptist Hospital in New Orleans. Being the largest city in the deep South, while Baptists are exceedingly few in proportion to population, the Southern Baptist Hospital has a fine staff and a good reputation. Here is a letter from a man in Indianapolis, Indiana, whose wife was a patient with us. In it he says, in part:

"Just a belated note to express to you my deep appreciation for the many favors extended to my wife by you and your excellent staff during her sojourn in your institution. Mrs. Blank has never stopped talking about the excellent attention she received. A stranger amongst strangers, she says she could not have been better cared for by her own mother, or sisters. The sweet, wholesome atmosphere of the place, the personal tenderness generously shown her by your nurses and others will not be soon forgotten. And from a financial standpoint, your extremely modest rates helped take some of the strain off my pocketbook when there were such heavy expenses incidental to her illness."

New Orleans, La.

## LEAF RIVER

The Leaf River Baptist Church elected the following officers recently:

Director, Miss Lillie McGee.  
Associate Director, Mr. M. J. Dunaway.  
Chorister, Mrs. A. F. Bell.  
Pianist, Maurine Speed.  
Secretary-Treasurer, Mrs. Marion Speed.  
B. A. U. President, Mrs. H. B. Moss.  
Vice-President, Mr. A. F. Bell.  
Sec.-Treas., Mrs. Cleveland Dickens.  
Chorister, Mrs. A. F. Bell.

Group Captains, Mrs. W. W. Speed, Mrs. J. J. Speed.  
Bible Leader, Mrs. A. F. Bell.  
Corresponding Secretary, Mrs. M. J. Dunaway.

Senior-Intermediate Union President, Nell McGee.

Vice-President, Kenneth McGee.

Sec.-Treas., Willie Windham.

Chorister, Flora Belle Moss.

Bible Leader, Leontine Keys.

Cor. Sec., Reba Harvey.

Group Captains, Maurine Speed, Martha Speed.

Junior Leader, Mrs. R. C. Shoemaker.

Asst. Junior Leader, A. L. McGee.

Senior Intermediate Sponsors, Mr. and Mrs. M. M. Speed.

## LEAF RIVER

The Junior B. Y. P. U. of the Leaf River Baptist Church recently elected the following officers:

President, Miss Olean Harvey.

V.-President, Vondean Keys.

Secretary and Treasurer, Miss Glenda Dickens.

Corresponding Secretary, Norwood Speed.

Chorister, Miss Eudean Quick.

Group Captains, Hudson Speed, and Miss Eddie Mae Abercrombie.

Bible Leader, Miss Eva Jean Abercrombie.

Leader, Mrs. R. C. Shoemaker.

Assistant Leader, Mr. A. L. McGee.

## NEWTON

We are putting on our Every Member Canvass today and have had about nine tenths of the budget already pledged.

Last Sunday night our B. T. U. religious drama committee presented "The Tale of Two Tithers." It was directed by Jane Majure and Mrs. L. H. Armstrong and drew much favorable comment.

Thursday night we had our monthly meeting for men and young men. The program was furnished by the Brotherhood of Laurel First Baptist Church under the leadership of Mr. Smallwood. In addition to Mr. Smallwood talks were made by L. H. Beverley, E. D. Hurst, Chas. T. Walters, and Pastor L. G. Gates. Pastor Sumrall of Bay Springs and four of his laymen were with us. Brunswick stew, pie and coffee were served to the one hundred and twelve men present.

We hope to have a Brotherhood in operation soon.

R. A. Morris.

## BR

Mr.—What became of that bill from the store?"

Mrs.—I returned it marked "Insufficient Funds."

## ITCHY SKIN

Get quick, prolonged relief with gentle Resinol. Its oily base soothes.

## RESINOL

MAKES YOU COMFORTABLE

## Gray's Ointment

USED SINCE 1820 FOR----  
BOILS SUPERFICIAL CUTS AND BURNS  
AND MINOR BRUISES

25c at your drug store.  
FOR COLDS—Use our Gray's (Nathol)  
Nose Drops. Small size 25c, large size 50c  
at your drugist.



## Sunday School Dept.

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SECY.

## Statewide Meeting

January 10-11, in the First Baptist Church, Jackson, there will be held the fourth statewide meeting for associational officers and selected representatives. As with the three former meetings, this one will also be directed by the Sunday School Board forces from Nashville.

The Sunday School Board is paying two cents per mile each way for as many as two cars from each association to bring the associational officers or selected representatives. The purpose of this meeting is to study plans and programs for making 1939 one of the greatest years we have ever had.

Let all associations make plans at once for having present at that meeting every officer. Or, if the officers have not yet been enlisted, get representatives for the various departments of the Sunday school, one worker for each department.

—o—

## Week-End Study Courses

Under the sponsorship of Mrs. D. A. (Scotchie) McCall, Philadelphia, state approved adult worker, several successful "week-end study courses" have been held in Neshoba County this year.

These are usually held Saturday nights and Sunday afternoons. This plan enables the rural Sunday school leaders to have training even during the busy seasons of the crop year. It also saves extra trips to the church, for the Sunday meeting is usually held before or after the regular Sunday school time, and the people are there for that anyway. This plan also enables the teachers to reach the general membership in a large way, for the ones attending Sunday school will, for the most part, sit in the class, too, and learn some things about what their leaders are trying to accomplish. Whenever the approved worker could not go, the church at Philadelphia has supplied teachers.

—o—

## Home Cooperation

For January, February, and March 1939, the Sunday School Board has a new leaflet for free distribution called "The Art of Religious Conversation in the Home." This is by Miss Robbie Trent and is for the purpose of giving helpful suggestions concerning the task of getting homes to think about God.

This leaflet may be had in large quantities, to be used by those who visit in the homes, and can be secured free by writing the department of Sunday School Administration, Baptist Sunday School Board, Nashville, Tenn.

—o—

## No Change

There will be no change in the Trained Workers' requirement of the standard for 1939 as over against that of 1938.

—o—

## More Growth

During October the Sunday school attendance of the Clinton Baptist Sunday school was 54 more than for any previous month in the history

## A TRAIN RIDE

—o—

Richmond, Va., Dec. 1.

Mr. Wang Tsu-Ven, the editor of the Shanghai Weekly, student publication of the University of Shanghai, sends this sketch of one of the many experiences that were his last summer as he fled with his refugee-comrades:

Thousands of people, men and women, children and babies, are waiting at the station. The black blanket formed by the heads of the crowd moves as the tides of the sea. The mass becomes more agitated as the train is heard approaching. Hardly has it entered the station before the people begin frantically trying to jump on. Every window becomes a door. Each person who gets in tries to pull another after him. Soon they are packed more tightly than sardines in a tin. And still thousands are left on the platform. The train starts. Those who have managed to get in relax with a feeling of good fortune, but those who are left watch the wheels move with despairing eyes.

"I am lucky to have gotten on," I sigh to myself.

The crowds in the car form a picture which is no different from that at the station. Each seat, which is meant for three people, is crowded by five or six. Every sort of noise is heard—mothers calling for their children, children calling for their mothers, women calling for their husbands, and men calling for their wives. At last the agitated mass arranges itself in more or less order, and people start conversing with each other.

"This may be the last train for several days," says an old man to the young one beside him.

"But there are still many waiting at the station," the young man says sadly.

"Ai-yah! I have been waiting at the station for three days and nights," says the man sitting beside me.

Suddenly he stands as a woman calls him. "Where is Ah-Ling?" she cries.

"What! She's not with you? She followed me to the car. I thought she was with you when I could not find her."

"O! My Ah-Ling is lost," the woman wails.

The man's eyes are also full of tears instantly. People sitting near the woman try to comfort her, yet no words can stop her crying. The whole car is suddenly silent as if they too were mourning for the lost child.

Suddenly a man shouts, "Airplane!" Instantly panic reigns. But fortunately the train this time is not the target of the raiders, and they are seen to fly in another direction. The whole car sinks into dead silence. The people are worn out with excitement and anxiety.

The broken-hearted woman again breaks the silence as she suddenly cries out, this time because the baby in her arms cannot be awakened. She tries to feed him but gets no response. He has been suffocated

of the church. Certainly, all of us rejoice at any and all progress made in getting more people to the study of God's word.

by the crowd. She cannot believe that he is dead. She kisses him to try to awake him, but in vain. The woman cries. The man cries. And the whole car remains silent watching the pitiful pair.

Suddenly the train slows down and stops with a jerk. The bombers are coming again. The people scramble out of the car as rapidly as possible. They spread away across the fields like deer attacked by hunters. I find myself running after the poor woman. I see her still holding the dead baby. "Why do you still hold the dead one? Throw it away," cries someone behind her. She then throws the baby away. But when I turn my head, I see she is running back to pick up the dead body again.

The airplanes drop their bombs and fly on. The narrowly escaped people return to the car. By the side of the train there lie the corpses of those who had not escaped. Legs, arms, heads and bodies lie separately on the ground.

The locomotive whistles and the wheels move again. The poor couple are sitting in the corner with tears in their eyes. I do not find the baby in the woman's arms this time.

I wonder whom shall we blame for this tragedy?

—BR—

SUBSCRIBE FOR THE BAPTIST RECORD.

## STUDENTS AT S. J. C. HOLD SUNRISE SERVICE

—o—

On Wednesday morning before Thanksgiving, Baptist students of Sunflower Junior College held a sunrise Thanksgiving service on the banks of the Sunflower River. The weather was cold and the sky cloudy but the service was indeed uplifting. The program began with group singing of songs of a devotional nature such as "In the Garden" and "Into My Heart" and then some of praise and thanksgiving. Horace Sugg had charge of the devotional with Rev. J. B. Flowers giving the thanksgiving prayer. Next was an informal testimonial service for the many things we have to be thankful for. Jewel Barrier read a poem on Thanksgiving. The service was concluded by the singing of the doxology followed with prayer by Ruth McCoy.

This service was sponsored by the B. S. U. Council, having Mrs. Aubrey Harris as advisor and assisted by Rev. and Mrs. J. B. Flowers. At the end of the religious program the students were divided into groups for the purpose of cooking their breakfast of bacon and eggs.

—Yvette Green, Reporter.  
Moorhead, Miss.

—BR—

"Is she left-handed?"  
"No, just engaged."



## BOOKS FOR THE WHOLE FAMILY!

CHRISTMAS: An American Annual of Literature and Art—Gift Edition	\$1.00
CHRIST AND THE FINE ARTS—Maus	3.95
LISTEN! THE WIND—Lindbergh	2.50
SHINING ARMOR—Kelley	1.00
A CHILD'S GRACE—Leatham and Claxton	1.50
GOOD MORNING—Newton	.75
THE YEARLING—Rawlings	2.50
MAN UPON EARTH—Doss	1.00
HALF A CENTURY—Robertson	1.00
VICTORIOUS LIVING—Jones	2.00

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## The Children's Circle

MRS. FRANCES LIPSEY STEELE

"It is more blessed to give than to receive."

My dear children;

What are you planning to do for some one else as a Christmas surprise? Have you told us about it? We are very interested. I know a Sunday school class that is going to dress a beautiful little Christmas tree and take to one of their members who is having to stay in bed awhile. Each member is going to put a gift on the tree with the hope that it will brighten and possibly shorten her time as a shut-in.

Marjorie and Jean McQueen tell us about a delightful thing that they do. Of course, their mother helps, but that is what mothers are for—at least, one of the things. Perhaps their plan will give you an idea. They accompany their letters with an offering, too. Gus Temple Evans is about to be one of our very best members, for we have another nice letter from him with a gift. We are glad to have another newsy letter from that fine bunch of juniors at Sunflower. We are proud to number them among our circle members.

With love,  
Mrs. Frances Steele.

—o—

### CHRISTMAS IN THE QUARTERS

By Mrs. J. L. Johnson

Little six year old Sue was very sick, and Christmas was coming. All joyful preparations had been abandoned, and the family crept quietly about the house. The thin little body lay unconscious in the bed and loving hearts could not even imagine a "Merry Christmas."

However, about two weeks before Christmas day, the little patient began to improve, and happy relatives and friends began to bring and send to her all kinds of presents, so that ten days before Christmas eve, her room looked like a toy shop. She looked about her and said, "O, mother, I can really go Christmas shopping in my own room, for I can pick out of all these lovely things, the ones I want to give away."

Her mother, wanting to be helpful, made a list of ten of Sue's best friends, and sitting down by the bed said, "Now, which do you want to give to Mildred and which to Elsie?" Sue's face clouded as she said, "I didn't mean to give them any, for Santa will bring them a lot. I wanted to give some to Liz and Buck and Dina down in the Quarters back of us. Before I got sick, one day Mandy, their mother, who works for Mrs. Arnold, told me that old Santa was not going to their house this year."

With this suggestion, Sue's mother sent her own cook down to the ten houses in "The Quarters" and obtained the names and ages of all the children living there. Her father bought a tall wooden pail of bright candies from the wholesale store, and mother made many red net bags that were filled and tied up. Nothing could have looked more Christmas-like.

Loving hands trimmed a beautiful tree for little Sue. She was able to be up but could not go out, so several days before Christmas, as she walked around, admiring the decorations of the tree, she said, "Mother, where will all of the little colored children sit when they come?" "When they come?" her mother answered in astonishment. "Yes, I want all their toys and bags of candy and fruit to be on my tree."

So father sent a note through the quarters to all ten houses asking the ten families to come on Christmas eve. He provided presents and goodies for all. A large lap robe was placed on the floor in front of the tree for the small children to sit on. Soon after dark, all began

to assemble. Mother told a Christmas story; father himself was dressed up like Santa Claus. After the gifts were distributed, the colored mothers and fathers sang "Swing low, sweet chariot," "Stand in the need of prayer," and "Going home." Then father prayed a prayer for all and the visitors went away in the crisp December night.

Truly, a little child led her busy grown up family to see that it is more blessed to give to those in need than to those whose houses are filled with plenty.

—o—

Sunflower, Miss.,  
Nov. 26, 1938.

Dear Mrs. Steele;

We wrote you last summer during our Vacation Bible school and told you that was not going to be our last time, so here we are again.

We are learning to enjoy and appreciate the children's page and are going to read it more in the future than we have in the past.

There are two classes in our junior department. Mrs. Patterson teaches the younger ones and Mrs. McEachern the older ones. There are about twenty in both classes. We have enjoyed our Sunday school lessons this quarter, you know we are studying the Ten Commandments and most of us know them and are going to try and keep them.

We are anxious to visit the Baptist Orphanage and see those lovely new buildings. They certainly deserve the very best and that's one of the many things for which we are thankful: that our children in the home now have comfortable, safe buildings.

We had a good time Thanksgiving and now we are looking forward to Christmas. Here's hoping Santa will visit you and all the juniors of our land.

Best wishes, from the Junior Department of the Sunflower Baptist Church.

Juniors, we are happy to have this second letter from such a fine group. As you say, these are wonderful Sunday school lessons we've been having. Now it is up to us to be "doers of the word and not hearers only," isn't it? I hope you'll write often.—F. L. S.

—o—

Shuqualak, Miss.,  
Nov. 29, 1938.

Dear Mrs. Steele;

I have two brothers, Isham and Franklin. I have been reading the Children's Circle every week and enjoying it very much. I go to Sunday school and church nearly every Sunday and like to go.

I am sending 25¢ for you and the rest of the children's circle.

—Your friend,

Gus Evans.

Gus, since you did not say just how you want this twenty-five cents used, I am going to divide it between our scholarship for Miss McSween and the orphanage. We are glad to hear from you again, and thank you for this offering.—F. L. S.

—o—

Priscilla, Miss.,  
Dec. 6, 1938.

Dear Mrs. Steele;

May we join the children's circle? We live in the Delta away out in the country, 12 miles from Greenville and have a good time. We used to live in Jackson. Dr. Lipsey came out here this summer.

We want to tell you what we have done for the past three Christmases.

#### HOSIERY

Ladies' and Misses Chardonize Hosiery, 5 pairs postpaid \$1.00. Guarantee, write for NEW CATALOGUE.

L. S. SALES COMPANY  
Asheboro, N. C.

We share our Christmas tree with lots of other little boys and girls, sometimes 25, at a little country church. One of the clubs mother belongs to in Greenville, tells Santa Claus to bring toys and we carry our tree, with fruit and candy for all. This year we have only ten children, but we hope we can do this again. The older people have a good time too. Some of them had never seen a Christmas tree before.

We are sending 20 cents to the Orphans.

Wishing everyone a happy Christmas.

Marjorie and Jean McQueen Marjorie and Jean, this sounds like a beautiful idea which you and your mother carry out. I'm sure it brings happiness to some that otherwise might miss the joy of Christmas. I doubt whether there are any happier faces around that tree than those of Marjorie and Jean though! How about it, girls? Didn't you find that "it is more blessed to give than to receive"?—F. L. S.

—BR—  
ENTERPRISE

Enterprise W. M. U. is breaking records as well as the Sunday school and B. T. U. Quoting the 1938 Clarke County Association minutes:

Mrs. D. L. Stennis (pastor's wife) Enterprise W. M. S. president.

Missionary societies 1, members 23.

Y.W.A.'s, 1; members 20.

G.A.'s, 2; members 17.

R.A.'s, 2; members 30.

Sunbeams, 1; members 40.

Total membership, 133.

Total taking study courses, 91.

Grand total of money given \$68.05.

The Enterprise W. M. S. can boast of one Senior R. A. organization composed of boys past the intermediate age. Their enrollment in 1938 was 12; average attendance 5. Their work is Bible study, with World Comrade, mission program study.

This is Mrs. Stennis' first work as president.

—BR—

Wife: Do not forget to advertise for Fido.

Husband: I will not forget.

This is what the wife read in the local paper: "Lost—A mangy pup, with one eye and no tail. Too fat to walk. Answers to the name of Fido. Reward for the person returning it stuffed."—Goblin, Toronto.

## FREE CHRISTMAS PRESENTS

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Liquids, Tablets  
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due to Colds,  
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Books and Bibles are always acceptable as Christmas presents. For five new yearly subscriptions to The Baptist Record at \$1.50 each, we will send postpaid a good Bible with Concordance, imitation leather binding, size 7 1/4 x 5. For four subscriptions you may have the same Bible but without the Concordance.

For one new subscription we will send one copy of "Evangelism and Baptism," by J. M. Frost.

For two subscriptions you may have your choice of "From the Burn to the Bayou," by Elliott, or "A Quiet Talk About the Old Book," by S. D. Gordon. Send the money and names and indicate which Christmas gift you wish and to whom it should be sent.

THE BAPTIST RECORD  
P. O. BOX 530

JACKSON, MISS.

Thursday, December 15, 1938

Baptist

AUBER J.  
LUCY C.

Associat

The Training his associate ferences in have started ence in each sations be ready a num have been he meeting is t ficers and lea a program f Union office leaders of in All others a Ask your P director about association, to attend if Neshoba Ha

It is a cu County Assing each m of the work and thus in phase of o is stressed meetings a the second The day w this month schedule of ion secreta for the me tered arou work. In a ference on there were ing certain was discuss associate a Seale and with Mrs. value and course. H church wa large the A helpful er Burnet preached Byrd led McCall, n tional, pr sions. Th Sardis ch ed by the ciative g eral churc scheduled ond Sun to be Di

The P to the Neshoba night. M ion direc leaders lightful forty w conferen tional o Union B proved two hour to enjo

## Baptist Training Union

*Aim—Training in Church Membership*

AUBER J. WILDS . . . . .  
LUCY CARLETON WILDS . . . . .  
OXFORD, MISS.

STATE SECRETARY  
ASSOCIATE SECRETARY  
JACKSON, MISS.

### Associational Conferences

The Training Union Secretary and his associate are busy holding conferences in the associations. We have started out to hold a conference in each of our seventy-one associations before January 15th. Already a number of these conferences have been held. The purpose of the meeting is to discuss with the officers and leaders in the association a program for 1939. Pastors, associational officers, general Training Union officers of the churches and leaders of individual unions are the ones whose presence is requested. All others are welcome of course. Ask your pastor or associational director about the meeting for your association, and make your plans to attend if possible.

—o—

### Neshoba Has Monthly Associational Meeting

It is a custom with the Neshoba County Association to have a meeting each month. A different phase of the work is discussed each month and thus in the year's time every phase of our denominational work is stressed in a definite way. These meetings are held on Friday before the second Sunday in each month. The day was changed to Thursday this month in order to fit into the schedule of the State Training Union secretary who was to be there for the meeting. This meeting centered around the Training Union work. In addition to a general conference on Training Union work, there were several talks emphasizing certain phases. The study course was discussed by Mrs. E. S. Cole, associate associational director. Mrs. Seale and Mrs. Germany served with Mrs. Cole in presenting the value and purpose of the study course. How to start a union in a church was discussed. How to enlarge the work was also discussed. A helpful devotion was led by brother Burnette and a splendid sermon preached by brother Kitchens. Bro. Byrd led the singing, and brother McCall, moderator of the associational, presided throughout the sessions. The meeting was held at the Sardis church and dinner was served by the host church to an appreciative group of workers from several churches. The next meeting is scheduled for Friday before the second Sunday in January, the place to be Dixon.

—o—

The Philadelphia church was host to the workers from all over the Neshoba Association last Thursday night. Mrs. E. S. Cole, Training Union director, with the help of other leaders in the church prepared a delightful supper for the more than forty who were present. It was the conference for the pastors, associational officers and other Training Union leaders in the association. It proved to be a happy occasion, and two hours were spent together, first to enjoy the meal, then to be in-

spired by a short playlet given by local young people, and then a discussion of plans by the state secretary and associational officers. Plans were made for a meeting in January at which time a program of work for the year will be adopted.

—o—

Other associational meetings for last week include Chickasaw, Calhoun, Holmes, Winston, Newton, and Jasper. Meetings being held this week are being held in Scott, Copiah, Madison, Yazoo, Jones, and Simpson.

—o—

### A New B.A.U. Soul Winning Book

Just off the press is a new book on soul winning for the B. A. U. study course. The name of the book is "A Winning Witness," by G. S. Dobbins. We believe this book will prove very popular all through 1939 as we are giving ourselves, as never before, to evangelism. This new book should be studied by every adult member of our churches. No finer experience could come to a pastor than that of leading a great group of his adult members in the study of this book with himself as the teacher. The price is the same as all of our study course books, 40¢ plus sales tax. Order from the Baptist Book Store, Jackson, Miss.

—o—

### Griffith Continues To Lead In Attendance

The Griffith Memorial Church in Jackson continues to lead all other Training Unions in the state in attendance. On Sunday, December 4th, their attendance was 429. As far as we know, this is the largest Training Union attendance on record for Mississippi. We congratulate Pastor Ferrell and Mrs. Williams the director on this splendid achievement. Not only do they have a large attendance but the unions are doing efficient work. Last quarter four of their unions reached the standard of excellence, of these three were B. A. U.'s.

—o—

### Parkway, Jackson, Leads in Rapid Growth

Less than a year ago Miss Eunice Sandlin was elected director of the Training Union of Parkway Church in Jackson. Less than two months ago Rev. W. A. Bell was called to be the pastor of this church. A year ago they had less than fifty in their training union; the first Sunday in December they had an attendance of 243, as far as our record shows, next to the largest attendance in the state, an increase of 500%—that is a record that would make any church proud, and this church is justly proud, but not haughty. Our hats are off to these leaders, especially, and to the church in general.

—o—

### Can You Do What Others Are Doing?

The idea of enlargement has taken root in the minds and hearts

of our people. We shall not be satisfied with what we have as long as we have a host of members who are not enlisted for Training Union work. From time to time we give a brief word of what some church has done, and what they have done is a possibility with many other churches. Get the idea, sell the idea to the church, launch the program and expect the blessings of the Lord.

—o—

### RELIGIOUS ACTIVITIES BUILDING

Yesterday Blue Mountain College students pledged to secure \$2550 of the \$6500 estimated as necessary to erect a religious activities building on the campus. With announcement of the project by Miss Mary D. Yarborough, student secretary, and endorsements by class presidents, class sponsors, and President Lawrence T. Lowrey, class meetings were immediately set at which the above amount was pledged. It is believed that friends of Christian education will supplement the efforts of the students.

The structure will be of brick and the students are to furnish as many bricks as possible. Fifty dollars represents one brick. The senior class pledged twelve bricks as a minimum, with an ultimate goal of twenty-five; the junior class, ten bricks; sophomores, nine bricks; and freshmen, twenty bricks.

The religious activities building will consist of one story and a basement and will contain a main assembly room with large fireplace, student secretary's office, reading room, devotional rooms, kitchen, and a large game and social room in the basement.

Miss Yarborough and her committee expect to complete the fund within three months.

—o—

### B. T. U. ATTENDANCE DEC. 11

Jackson, Calvary Church	241
Jackson, Griffith Church	381
Jackson, Northside Church	41
Jackson, Davis Church	157
Jackson, Van Winkle Church	85
Vicksburg, First Church	143
Clarksdale Church	141
" 12/4	152
Inverness Church	63
West Laurel Church	235
Morton Church	64
Crystal Springs	122
Union Church	90
Morgan's Chapel	35
Center Hill	30
West Laurel Brotherhood	85

—o—

### HILLMAN COLLEGE

The Hillman College girls will continue their annual custom of having a Christmas tree for the children of the ministerial students in Mississippi College. There are usually about twenty-five or thirty of these children.

The girls will also have a vesper service on Friday night, Dec. 16th, to which the public is invited. After the service the girls will sing carols to those who are shut-in in Clinton. This is sponsored by the Y. W. A. Holidays begin at noon Dec. 17th.

### S. S. ATTENDANCE DEC. 11TH

Jackson, Calvary Church	1103
Jackson, Griffith Memorial	696
Jackson, Northside Church	145
Jackson, Davis Memorial	244
Jackson, Van Winkle Church	121
Vicksburg, First Church	534
Union Church	229
Crystal Springs Church	380
Morton Church	162
Okolona Church	167
Deemer Church, Neshoba Co.	59
Tishomingo Chapel	100
West Laurel Church	542
Tyro Church	35
Inverness Church	109
Clarksdale Church	711
" 12/4	495
Morgan's Chapel Church	77
Center Hill Church	22

—o—

### USE THEM

Pastors: Blue Mountain College students will leave for their homes December 16 to spend their Christmas holidays and will resume their classes here January 3. You know those of your memberships who are enrolled in Blue Mountain College.

Help them to invest some of their holiday time. Use them in your church services, in the Y. W. A. work, Sunday school, B. T. U., and on special programs, including student night.

You will find them "approved of God, workmen that needeth not to be ashamed, rightfully dividing the word of truth."

Sincerely and fraternally yours,  
Frank E. Skilton  
Blue Mountain College.

—o—

### CHRISTMAS COMING

An exodus from the mountain will occur Friday when Blue Mountain College students leave for the Christmas holidays. Some will spend the season at home while others will visit college mates. Christmas vacation begins at noon Friday, December 16, and lasts until 8:00 a. m. Tuesday, January 3, when classes will be resumed.

In the meantime the campus is in the midst of a series of pre-holiday activities. Yesterday the Glee Club rendered a program of choruses, oratorios, and cantatas. Christmas trees are being planned by the Eunomians, Euzelians, and Modenians, while the religious organizations are observing the season with impressive programs.

—o—

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## DR. J. F. TULL'S ANNIVERSARY

By S. J. Rhodes

Today Gillsburg Baptist Church celebrated the fiftieth anniversary of Dr. J. F. Tull, pastor at Centreville, Miss., as a gospel minister. Dr. Tull was licensed to preach by the Gillsburg church on December 7, 1888, when he was 19 years of age. He is a graduate of Mississippi College, and the Southern Baptist Theological Seminary, receiving the D.O. degree from Ouachita College. He has been pastor of churches in Mississippi at Lexington, Durant, Gallman, Mt. Olive, New Albany, and Centreville. He has been pastor in Arkansas at Lake Village, Monticello, Augusta, and England. He has held important denominational positions both in Mississippi and Arkansas.

Gillsburg church was organized August 24, 1883, and among the charter members was W. B. Tull, father of Dr. J. F. Tull. There are three brothers and one sister living, all of whom were present. They are Evangelist S. E. Tull of Hazelhurst, N. T. Hull of New Orleans, J. P. Tull, and Mrs. E. J. Albritton both of Jackson, Miss. All these and their mother were baptized into the membership of Gillsburg church.

Dr. Tull married Miss Fannie Jackson of Gibson County, Tennessee, Oct. 11, 1898. Mrs. Tull is a cultured and consecrated Christian worker. To them were born two sons and three daughters. All the daughters married ministers who are outstanding pastors and denominational leaders. Their husbands are Dr. R. A. Herring, pastor of the First Baptist Church, Winston Salem, N. C.; Dr. E. H. Westmoreland, pastor of the South Main Baptist Church, Houston, Texas; and Dr. V. E. Chalfant, pastor of the Methodist Church in Cotton Plant, Ark. The sons are Nelson F. Tull, a high school teacher in Little Rock, Ark., and Rev. James E. Tull, student in the Southern Baptist Seminary.

The celebration at Gillsburg was a joyous occasion. Pastor S. J. Rhodes was in charge of the program, which began at ten o'clock in the morning and closed at 3:30 in the afternoon. The address of welcome was delivered by Kenneth Stewart, and responded to by N. T. Tull. The speakers in the morning were: Rev. C. W. Thompson of Liberty, moderator of the Mississippi Baptist Association, and Rev. W. R. Cooper, representing the Southwest Mississippi Baptist Pastors' Conference of which Dr. Tull is president. Mrs. O. W. Stewart presented to Dr. Tull on behalf of the church a bouquet of fifty golden flowers. An unique part of the program was a sermon by Dr. Tull, using as a text Romans 12:1, 2, which was the text he used when he preached his first sermon fifty years ago. He preached from the same old pulpit he used when he preached his first sermon.

Aside from a large local attendance, there were about 100 visitors present from seven states as follows: Mississippi, Arkansas, W. Virginia, Kentucky, Texas, North Carolina. These included two of the sons-in-law, Dr. Westmoreland of Houston, and Dr. Chalfant of Cot-

ton Plant, Ark.

After a bountiful lunch by the ladies of Gillsburg church, the first part of the program was presided over by Dr. S. E. Tull, who presented all his brothers and sisters, each of whom spoke. The second part was presided over by Nelson F. Tull who presented his sisters and brother and his two brothers-in-law, all of whom spoke.

The program closed with Pastor Rhodes presenting to Dr. Tull a memory book containing 61 letters from Dr. Tull's friends in nine states of the South, who have known him for many years and wrote words of appreciation for his life and work as a Christian minister.

Gillsburg, Miss., Dec. 7.

—o—

## BACK TO CHINA

—o—

(Letter from Mrs. W. Eugene Sallee, now enroute to China.)

Nearing Honolulu, T. H.,

November 16, 1938.

Dear friends;

News came that the road to Kaifeng was open and the cable said, "Return Mrs. Sallee immediately." Hurriedly my belongings were packed and good-byes were said. Though I had looked forward for the way to open into the interior of China, when the time actually came I was ashamed for the Lord to see how poignant was the pain at parting and how heart-breaking it was to "leave all" and go once more where there are new conditions to be met and new surroundings under which to work. The consoling thought came: "He knoweth our frame; He remembereth that we are dust."

Somehow in His love these days He keeps on opening the way better and better. My heart is quiet and glad to be "on the way." The sea is calm, the weather is ideal and as we near Honolulu we may expect even balmier breezes blowing softly.

Truly I go into unusual circumstances in Kaifeng, but even these constitute a challenge. The Lord goes before and where He leads me I will follow.

The rotation of each wheel in the machinery of this big boat carries me nearer to the people I love, a people many of whom are in poverty and want, but most of all to a people desperately in need of Jesus Christ and His gospel. It also carries me to a host of dear Christians sad, perhaps, but not crushed, who are hungry for God and His word. It is the joy of a lifetime to be allowed to give God's word to them who want it and who grow day by day as they feed upon it.

The days on the ocean always serve a special purpose for me. They serve as a balm to my heart giving me the right perspective in leaving home shores and reaching China shores. All bridges are burned. The memories of a happy and busy furlough are now tucked away in memory's casket along with so many other things which have been and now are not.

The ocean trip affords time for quiet and meditation and a time for God to speak.

To some the future in China may look dark, but to me the largest thing which looms on the horizon is the unprecedent opportunity for service at this time when deso-

lation is seen on every hand and it would seem men's hearts are failing because of the war.

Dear friends, you likely pray for "all men everywhere" and for our missionaries in particular. Won't you especially pray for your missionaries in China, but most of all won't you pray for the Chinese Christians that their faith fail not during these dark, trying days ahead?

With love and Christmas greetings, I am

Most cordially,  
Annie Jenkins Sallee.

—BR—

## MISSISSIPPI CLUB

—o—

Students from Mississippi at the Southwestern Baptist Theological Seminary, Ft. Worth, Texas, met in a brief business session October 26, 1938, and organized the Mississippi Club with the following officers:

President, Norman L. Roberts, Sandersville.

Vice-President, L. D. Morgan. Secretary, Omega Nutt, Lena. Reporter, Virgie Therrell, West Enterprise.

Faculty Advisor, Dr. S. A. Newman, Seminary Hill, Texas.

Various clubs of this type have been organized on the campus recently each club forming a nucleus through which the Seminary projects its work in the various states.

Of the 599 students enrolled in the Seminary this year, eighteen

are from Mississippi. Of this number eight are young women preparing themselves for religious education work either in the homeland or in foreign fields. Ten are ministers and laymen. Meetings of this group are held monthly.

There are students enrolled in Southwestern Seminary from seventeen states, Canada, Brazil, Argentina, China, and Australia.

—BR—

"This ad says I can make money at home."

"Yes, but many have gone to the pen for that."

## COUGHS!

Get After That Cough  
Today with PERTUSSIN

When you catch cold and your throat feels dry or clogged, the secretions from countless tiny glands in your throat and windpipe often turn into sticky, irritating phlegm. This makes you cough.

Pertussin stimulates these glands to pour out their natural moisture so that the annoying phlegm is loosened and easily raised. Quickly your throat is soothed, your cough relieved!

Your cough may be a warning signal! Why neglect it? Do as millions have done! Use Pertussin, a safe and pleasant herbal syrup for children and grownups. Many physicians have prescribed Pertussin for over 30 years. It's safe and acts quickly. Sold at all druggists.

## PERTUSSIN

The "Moist-Throat" Method of Cough Relief

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Blue Mountain, Miss., December 3.—Hillman College girls enrolled at Blue Mountain College. Back row, left to right: Elsie Myers, Durant; Gene Ellzey, Venice, La.; Margaret Thompson, Percy; Ava Burton Collier, Leland. Front row: Eline Green, Louisville; Vivian Alexander, Boyle; Rose Gillespie, Memphis, Tenn.; Mary Lou Gamblin, Calhoun City.

#### ONE OF THE FAITHFUL

—o—

Belgrade, Jugoslavia.

If ever in the days to come I'm inclined to be discouraged, I think I shall need only to think of one of the faithful ones here to bolster my spirit. I would like to tell you of one of the finest of these. We know her simply as "Sister Lydia." Before I left America, I had read a few paragraphs about her in one of our periodicals (World Comrades, March, 1938), about how she found the Baptists here and how she began the women's work. But that account means infinitely more to me, now that I have been in her home and heard her story and seen her spirit.

Sister Lydia is a cultured Russian exile. She and her fine Christian husband, who was in the army of the Old Russia, managed to escape during the Revolution. Her father, a Baptist preacher, was killed by the Bolsheviks. The remainder of her family, if alive, are still in Russia. The last word she had was a card from her mother, in 1932. I think I have never felt just as I did when Sister Lydia showed me that card. There was no address on it, and the mother was warning her not to try to find out where she was.

But you would never guess all this by visiting in Sister Lydia's simple but attractive home. The tears come when Russia or her family are mentioned. But until then, you would never detect the presence

of sorrow there. I think I never saw a more cheerful spirit. It is a victory through Grace alone. If she isn't busy at her profession as nurse, she is working for the Lord in some special sort of way. She was with us at Tserna in the interest of women's work. She worked all day Saturday, rode the train all night, attended more than eight hours of services and spoke to the women on Sunday, took the wagon ride with us Sunday night to Novi Sad, and the train back in time to go to work on Monday! She has given herself to Christ and to His work and doesn't mind missing sleep, she says.

At the present time Sister Lydia is on her vacation. She is using it to visit some of the churches in the interest of the work so dear to her heart. She is doing it at her own expense, of course. On the way to the railway station she was robbed of the money she had saved for the trip. She came back home, went out and borrowed the money, and left the next day!

—John Allen Moore.

—BR—

Neighbor's Little Girl: When did you get back, Mrs. Smith? Did you have a good time on your trip?

Neighbor: Why, I haven't been away, my dear.

Neighbor's Little Girl: Haven't you really? Why, I certainly heard my mother say that you and Mr. Smith had been at Loggerheads for a week.—Ex.

#### MEMORIAL

—o—

Sacred to the memory of our beloved sister in Christ, Mrs. W. B. Little, who departed this life Nov. 25, we the members of Goodwater church, and her many loving friends in the city of Meridian and this community, desire to express our heartfelt sympathy to her family and relatives in their great loss and deep sorrow.

Your loss is our loss, your grief our grief.

Her sweet Christian influence was felt everywhere she moved. She lived a noble Christian life and went to meet her Lord gladly, eager to be at home with Him who promised her "Where I am there you may be also."

A short time before she went to sleep in Jesus she told one of her daughters not to be sorry for her, as she was just as happy as she could be.

Truly we have lost a great mother in Israel, whose memory will be cherished by all who knew her.

R. K. Lee,  
W. B. Allen  
Sybil Clarke  
Committee.

—BR—

#### IN MEMORIAM

—o—

Our community was very much grieved on Oct. 11, 1938, when it was learned that our beloved friend and neighbor, Mr. J. N. Hamilton, had died. He was one of our oldest citizens, and was loved and respected for his honor and integrity.

He was born in the year 1841.

He was married to Miss Josie Gibson. Four girls and three boys were born to this union: Mrs. Lucy Varnier, Mrs. Lula Varner, Mrs. Mary Tatum, Miss Velma Hamilton and Mr. James Hamilton, all of Taylor, and Rev. W. N. Hamilton now deceased, of Clinton, and Rev. Jodie Hamilton of Louisiana.

His wife died in 1896 and in 1898 he was married to Miss Callie Cooper. Two boys were born to this union: Clifford, deceased, and Hargis of Taylor. He was a member of the Baptist church and attended regularly as long as he was able to attend. He was quiet and unobtrusive in his demeanor, lived a clean life and was a kind and indulgent husband and father and a faithful friend.

—A Friend.

#### TRI-STATE ANNOUNCES HOLIDAY RATES

—o—

Reduced holiday fares between all points in Mississippi and Alabama served by Tri-State coaches, and all points in Mississippi and Alabama served by Magnolia Motor Lines has just been announced by W. H. Johnson, president of Tri-State Transit

Company.

The reduced fares will be effective from December 12, 1938, to January 1, 1939, inclusive, with final return limit January 10. Stopovers will be allowed at all points on both going and return trips as usual.

Tri-State coaches feature frequent, dependable schedules on all routes operated and make direct connections with other motor coach companies to all points in the United States. Modern safety coaches are operated on all lines featuring individual reclining, pullman type chairs, wide, observation-type windows, free pillows, and porter service. Ice water is provided for passengers during the warm months and buses are steam heated in cold weather.

—BR—

Thirty-three members, representing all unions of the Okolona B. T. U., attended the union rally in Houston Sunday, December 4th. Miss Lucy Carleton Wilds addressed the group, the music was furnished by Houston. The next meeting will be held in Van Vleet the second Sunday in January with Okolona putting on the program. Earl Edwards is B. T. U. director.

—BR—

#### RECEIPTS FROM STATE Month of November, 1938

Cooperative Program	\$41,940.59
Designated	15,248.43
China Emergency Fund	15.00
China Relief Fund	1,420.02
Debt Account	2,415.37
Lottie Moon Christmas Offering	63.24
Total	\$61,102.65

—BR—

SUBSCRIBE FOR THE BAPTIST RECORD.

**BROMO-SELTZER**  
RELIEVES MY HEADACHES  
—SETTLES MY STOMACH

says MURRAY HAWLEY  
Airplane Pilot

It's a mean combination—HEADACHE and UPSET STOMACH! Did you know that one remedy will help them both?

It's Bromo-Seltzer. Famous for years as a FAST headache relief, Bromo-Seltzer also settles your STOMACH. By reducing excess acid substances, it relieves the sour, gassy feeling in your stomach. Leaves you feeling refreshed, more alert and peppier.

Bromo-Seltzer also calms tense, jumpy NERVES. At all drugstores and soda fountains. Keep it on hand at home, too!

**Bromo-Seltzer**

## Calotabs Help Nature To Throw Off a Cold

Millions have found in Calotabs a most valuable aid in the treatment of colds. They take one or two tablets the first night and repeat the third or fourth night if needed.

How do Calotabs help Nature to throw off a cold? First, Calotabs are one of the most thorough and dependable of all intestinal eliminants, thus cleansing the intestinal tract of the germ-laden

mucus and toxines. Second, Calotabs are diuretic to the kidneys, promoting the elimination of cold poisons from the blood. Thus Calotabs serve the double purpose of a purgative and a diuretic, both of which are needed in the effective treatment of colds.

Calotabs are quite economical; only twenty-five cents for the family package, ten cents for the trial package. (Adv.)

**THE RAINBOW OF THE  
CRISTIAN LIFE**  
Text: II Peter 1:5-8

—o—

We will go to Genesis for a background of this subject. If you remember after the flood God made a covenant with Noah, and said, "I will no more destroy the world with a flood of water," and he set the bow in the heavens as a reminder of the covenant with Noah. The rainbow is beautiful and in many colors; also the Christian rainbow is of many colors, but painted by the inspiration of the Holy Spirit through Peter, in the colors of words.

The first color that should be placed in this Christian rainbow, is diligence. Every saved person should realize the meaning of this word. Jesus did his work well, and was always on the job. All redeemed souls should be on the job for Jesus, and the cause for which he died.

Jesus said this world was his vineyard and he has placed the Christian in that vineyard to work and keep it. That is the reason all Christians should be up and about the Master's business. We feel that our religion is above that of the Catholic, but they put us to an open shame as to loyalty to church. The Catholic will leave home early each morning for mass and on Sunday attend his services twice. If we were as true as they, we would not have an empty pew in our churches on Sunday for all the services.

The second color that should be placed in this Christian bow is, "Add to your faith virtue," or courage. That means that every Christian should have strength. Our faith should be strong enough to go against the evils that are taking the lives of people.

Look at the courage of Samson as he answered God's message to fight the evil of his day. He took the jaw bone of Balam's saddle horse and put them on the go. We as Christians can do the same if we had faith enough. But the sad thing about us Christians is that we are as weak as the brothers of David. David's courage was hinged in God's and he was assured of victory. Every Christian should take new life and go against the enemy of our young people. A heaven born courage will send us against these evils and put them down. If you will pardon me for personal reference: While I was pastor in Arkansas, a young man said to me, "Preacher how hard are you preachers going to be on dancing and mixed bathing." I told him we would be hard enough, and I advised him not to put his money in the dance hall and swimming pool, but he did invest. I asked one of the pastors in the town what he thought of trying to put it down but he said, "Let it alone. We will drive the young people away from the church." I asked another pastor's opinion, and he was with me, and we went after the evil, and put it down.

The third color that should be placed in the Christian bow is, "Add to your virtue knowledge." That means we should know Him not as our statesman, nor as a good man, nor as a great reformer, nor

as a worker of miracles, but our knowledge should be deeper than these historical statements. We should know him as a personal Savior. If you do not have a deep feeling in your spiritual life that you have been redeemed from your sins you need to go back to the altar, and there remain in prayer until you have the evidence from on high that Jesus has lifted you from death unto life.

The fourth color that should be placed in the Christian bow is, "Add to your knowledge temperance," or self-control. That means more than just abstaining from intoxicating liquors. We can be intemperate without ever touching King Booze. If all who claim to be Christians would quit patronizing bootleggers they would soon go out of business.

There is one other way we are intemperate. We should be very careful about the way we use our tongue so as not to cause trouble to our fellow Christians and possible sorrow and heartache to ourselves.

The fifth color that we place in the Christian rainbow is, "Add to temperance patience." In this fast age in which we live, we do not have time to wait. We are in a hurry, and I fear in this haste we are not going to give God a chance to do his work. Sometimes we get in a hurry about the work of the kingdom, and become impatient because it did not work out as we would like for it to work out. In this rush I fear that we have brought unsaved persons into our churches. We have gone after the number, and not for the salvation of souls. I believe the mourners bench should be brought back, and the unsaved asked to come there to be prayed for and with.

The sixth color that is put in the Christian rainbow is, "Add to your patience Godliness." We should show by our acts that a change has been made. We should possess more of the likeness of God. In our everyday walk we should let people know that God's Spirit lives in us. We should walk as He walked, talk as He talked, and try to help as He helped. Dr. Love once said, "You can tell when a heathen has become a Christian when you meet him on the street because he has a different look on his face." If we could say that in this country there would be a great transforming of faces. But we are the reverse. You cannot tell a Christian from the sinner. If our churches are to have the power that Christ expected them to have we will be forced to spend more time in the secret closets with Christ.

The seventh color that belongs in the Christian rainbow is, "Add to your godliness brotherly kindness." There should be a deeper affection for each other. If there existed the proper brotherly kindness between fellowmen there would be less sorrow and bloodshed. There should be a closer tie between Christians. God's word plainly states that a brother Christian should not go to law with a brother. But how different that is today. If we practice the teaching of Jesus we could cry out with our fathers of old, "Bless be the tie that binds our hearts in Christian love; the fellowship of kindred minds, is like to that

above."

If you do not object I will add one color to the Christian rainbow which would be, "Add to your brotherly kindness, charity," or love. This should be so deep in Christ that we will love as he loved. He loved us to the extent that he gave himself for us. Paul said, "Owe no man anything but to love him." As Jesus was nearing the time He was to die He commanded that they should love each other as he had loved them. We should have that deep abiding love today. That little word has been the bar for our doors and shutters for our windows, and will be as long as it is taught to our children. This is the hinge that the world swings on and you cannot afford to let it drop. Then love your fellowman as Jesus loves you.

In conclusion Peter said if you have these Christian colors in your life you are a fruitful Christian and you are up and about the Master's business. The fruitful Christian is a joy to God and a blessing to humanity. I call your attention to the words of David in the first division of the Psalm which says, "And he shall be like a tree planted by the rivers of water that bringeth forth his fruit in his season, his leaf also shall not wither; and whatsoever he doeth shall prosper." I think this is the foundation of every Christian life and will make the Christian rainbow shine till Jesus comes.

—R. E. Collier.

—BR—

**A NEW VISION OF OUR  
HOSPITAL**

—o—

During the last three months, my son, wife and I have had the privilege of recovering our health in the Baptist Hospital at Jackson, Miss. During this time, I feel that ample opportunity has been afforded me to properly appraise this hospital. I am persuaded that our people do not have anywhere, a greater institution for the healing of humanity's physical hurt, than we have in our Hospital at Jackson. From every department—from every person, from the colored orderly to the general superintendent, there is kindness and courtesy and willingness for anxious effective service. What an asset to our denomination; what a source of joy and comfort to the sick to have such a city of refuge in the time of the need of our bodies.

A finer staff of doctors perhaps could not be found in the land, and oh, what a fine group of nurses. They are not to be surpassed anywhere in kindness and efficient service.

Then the fine comfortable spiritual atmosphere created by Miss Lackey and the superintendent, Mrs. Gilfoy. May the Lord bless their lives for a long time to come. How fortunate we are to have them presiding over the affairs of our Hospital. What effectiveness and progress is being made under their

supervision. How God is, and will use them if we Baptists will only give them the ropes—cooperate with them as we should, and then rejoice as we shall see this great institution take its logical and rightful place in the world.

In the face of the meager support given by the Baptists of the state, the Hospital is the only institution that we have that is self-sustaining in the midst of its great achievement.

Through Mrs. Gilfoy's splendid management, many friends have been won to the Hospital. A great building and improvement program is now being launched. Let the Baptists of the state and other friends support, work and pray for the directors of our Hospital as we have never done—that we may have one of the most effective and spiritual hospitals to be found in the land.

W. S. Landrum.

—BR—

**MISS HAZEL CRITTENDON**

—o—

Miss Hazel Crittenden quietly fell asleep on November 28, 1938, in San Angelo, Texas. She was the daughter of Mr. J. J. Crittenden of McComb, Mississippi, and was born January 26, 1910. The best of care was given her by devoted friends and loved ones, and everything possible was done to make her comfortable. Throughout the long days of her wearisome illness, she uttered no word of complaint, but was bright and cheerful to the end. Her untiring patience was marvelous. Hazel joined the Baptist church at the age of 12 years, and was a beautiful Christian girl. She leaves to mourn her going her father and one brother, Carl Crittenden of Houston, Texas, and several half-brothers and sisters.

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